STATE OF SOUTH	CARULINA.				
TATE OF A CONTRACT A COMPANY OF	}	No. 10 Marie and 10 miles		.128	
COUNTY OF GREE				an celled	
TO ALL WHOM THESE PRESE. I, Mannir	NTS MAY CONCERN:	amanulla S.	A	NM = I) '
	Mennine P		c.	W. Ne!	SEND GREETINGS:
WHEREAS Ithe said	ROLLILLE L.	Vaugnan	W - 1	No WW	<i>f</i> •
mu		<i>*</i>	A NA	IN W	/
in and by my FIRST FEDERAL SAVINGS AND		1/	12 118 112	1/×wei	ll and truly indebted to
FIRST FEDERAL SAVINGS AND & NO/100	LOAN ASSOCIATION, OF GE	REENVILLE, In the full a	nd just sum of	ONE THOUSAND,	FOUR HUNDRED
(\$1,400.00) Dollars, with in	iterest at the rate of (6%) per	codtum per anufung p be	in instalments of	FOURTEEN AL	ND NO/100
	Das	$\mathcal{N} \longrightarrow \mathcal{N} \longrightarrow \mathcal{N}$		ر 00.4لا ئ	Dollars upon the first
day of each and every calendar mor the payment of interest, computed m	ath hereafter in advance, until the onthly on the unpaid belonce and	he full principal supp with	n interest has been paid, principal, said note jurt	said monthly payments	shall be applied first to
day of each and every calendar more the payment of interest, computed me the principal or interest due thereund tion, or any of the stipulations of the payable, who may sue thereon and for the added to the amount due on sail part thereof be collected by an attorney had, will more fully appear.	ler shall be past due and unpart, his mortgage, the whole amount oreclose this mortgage; sain note	for a period of thirty (so due under/said note sha further broviding for ten)) days, or failure to could at the option of the	imply with any of the By ne holder thereof, become	y-Laws of said Associa- e immediately due and
part thereof be collected by an attorne had, will more fully appear.	id note, and to be collectible as a ey, or by legal proceedings of any	part thereof, if the same is secu	be placed in the hands of red under this mortgage)	f an attorney for collection; as in and by said note,	d expenses of concerning to or if said debt, or any reference being thereunto
	t I, the said	Ω .	B. Vaughan		
	· I, the sure	hu a	Į.		121.
in consideration of the said debt and					
LOAN ASSOCIATION, OF GREEN the said					
in hand well and truly said by the	! A TOTAL OF THE TOTAL OF THE				
these presents (the receipt whereof unto the said FIRST FEDERAL SA	is hereby acknowledged), havivings and Loan associ	NGS AND LOAN TOOM 7e granted, bargained, sold ATION, OF GREENVILI	OCIATION, OF GREAT I and released, and by E, S. C., the following	invited property to the control of t	office the signing of argain sell and release
"All that certain piece, parcel or County of Greenville,	lot of land, with all improvement	ents thereon, or to be con	structed thereon, situated	beat Ethings	tate of South Carolina,
	Y. N.		0	1011654	
	Participal des and	20 STOR OF AN	re perege, TH	# SCAPOTE AT STOTE	KINOMIT WR DRIES
R. M. C. office for	ing known and designment of the county	gnated as Lot :	No. 26, on pla	t thereof reco	rded in the
metes and bounds, t	0-w1#3	III FAGO	i, as page -), SHU HE VAMO	po lottom wife
"BEG	INMING at an Iron	pin on the west	side of Davi	s Street at th	e joint corner
of Lots Nos. 25 and of the intersection	26, which point a	s approximately	177.5 feet s	outh from the	southwest corner
said Lots 25 and 26	, N. 68-28 W. 182.	3 feet to an ir	on pin; thene	e along the re	er line of Lot
No. 10, S. 17-45 W.	50 feet to an iro	n pin, rear cor	ener of Lots 2	6 and 27: then	ice along the lin
of said lots, S. 67	-19 E. 186 feet to	the joint corn	er of said lo	ots on the west	side of Davis
corner. Being the					
yet recorded, this	mortgage being giv	en to secure th	o unnote nont	ion of the pur	chase price."
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