

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCE—JARRARD CO.—GREENVILLE 47588

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- Martha D. Lindsey ----- SEND GREETINGS:

Whereas, I the said Martha D. Lindsey
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Dan D. Davenport

in the full and just sum of One thousand and no/100
(\$ 1,000.00) Dollars, to be paid one year from date

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid
annually from date;

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Martha D. Lindsey, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said mortgagor in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

That certain lot of land, with the improvements thereon, just south of the City limits of Greer, Chick Springs Township, said County and State and designated as Lot #1 in Block 2 on Plat recorded in Plat Book F, at page 195, of the J. A. Cannon property, and having the following courses and distances, to-wit:

BEGINNING at the intersection of Snow Street and South Main Street, and runs thence with S. Main Street, S. 6-30 E. 180 feet to corner of lot No. 18; thence with the line of #18 lot, S. 68 E. 19 feet to No. 2 corner on line of lot #15; thence N 22 E 158 feet to Snow Street; thence with said Snow Street, N 68 W 99 feet to the beginning corner. This is the same property this day conveyed to me by the said Dan D. Davenport, and this mortgage is given to secure the unpaid portion of the purchase money thereof:

*Satisfied in full
Oct. 22, 1954
Dan D. Davenport*

~~SATISFIED AND CANCELLED OF RECORD~~
15th DAY OF July 1964
Kellie Farkasworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:06 O'CLOCK P. M. NO. 1990

*Witness:
Violet A. Stokes
H. B. Lynn*