

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCEN—JARRARD CO.—GREENVILLE 47526

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. L. Lister ..... SEND GREETINGS:

Whereas, I the said C. L. Lister

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to Bank of Greer, a corporation, Greer, S. C.

in the full and just sum of Eight Hundred and Twenty-eight and 28/100

(828.28) Dollars, to be paid six months from the date hereof

with interest thereon from maturity at the rate of 7 per centum per annum, to be computed and paid semi-annually  
in advance

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said C. L. Lister

....., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Bank of Greer

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said C. L. Lister

in hand well and truly paid by the said Bank of Greer

..... at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Bank of Greer, its successors and assigns:

All that certain parcel or tract of land situate, lying and being in Saluda Township, Cross Plains School District, on State Highway No. 11, North of the village of Tigerville, bounded by lands of Ed Brooks, Will Story and Henry Trammel and others, containing Two Hundred and Twenty-seven and three-fourths (227-3/4) Acres, more or less, known as the home place of J. P. Pitman, deceased, and being the same land conveyed by deed of J. H. Pitman, et al, heirs and devisees of J. P. Pitman to C. L. Lister by deed to be recorded herewith.

*Paid*  
*Nov. 15, 1944*  
*Bank of Greer*  
*Greer, S. C.*

*J. S. McAliman*  
*Cashier*

*Witness:*  
*Harry David*

SATISFIED AND CANCELLED OF RECORD  
6<sup>th</sup> DAY OF March 1944  
At the Townsquare  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:24 O'CLOCK P. M. NO. 25251