	Vol. 315		8
MORTGAGE OF REAL ESTATE—G.R.E.M	. 2		PROVINCE-JARRAND COGREENVILLE 47538
THE STATE OF SOUTH CAROLINA,			en e
TO ALL WHOM THESE PRESENTS MAY	CONCERN: Williams Tharin		SEND GREETINGS:
T	aid Lillian Williams	Tharin	print
Whereas,the s	in <u>promissory</u> note in v	writing of even date with these presents,	<u>am</u>
in and by certa	Gwendolyn G. Lindsay	71141.6, 02 010	
		· · · · · · · · · · · · · · · · · · ·	
Fou	r Hundred Dollars	,	
	(\$) Dollars, to be pa	aid as follows, \$50.00 C	ctober 30th 1943
	tallments of \$50.00 per yea	•	
	r untill paid in full		
			<u></u>
	- (4		1.1323
with interest thereon from	Date at the rate of 6%	per centum per annum, to be compu	toward not not and mean day to be
become immediately due, at the option of be placed in the hands of an attorney for of his interests to place and the holder sho of said cases the mortgagor promises to p gage indebtedness, and to be secured under	any portion of principal or interest be at any the holder hereof, who may sue thereon and suit or collection, or if before its maturity is ould place the said note or this mortgage in any all costs and expenses including 10 per central this mortgage as a part of said debt.	t should be deemed by the holder there the hands of an attorney for any legal ent. of the indebtedness as attorneys' fee	eof necessary for the protection
NOW KNOW ALL MEN, that	, the said	illian Williams Tharin	
	in consideration of the said debt	t and sum of money aforesaid, and for	the better securing the paymen
thereof to the said Gwen	dolyn G. Lindsay	<u> </u>	
	Gwendelyn G. Lindsay her ertain piece, par cel or lot	heirs and assigns:	and release unto the said
	rolina, near the City of G		
	ed as Lot No. 17 of Block E		
	the R. M. C. Office of the		
	ng the following metes and h		4
	t corner of lots No. 16 and		running thence S.
	ine of lot No. 16 to joint		
	56-21 E. 50.3 feet to Mit		
	an angle of 1140 301; the		
	ond mortgage on the above		
The lien of	this mortgages is junior	to that of the mortgage	this day executed
to Fidelity Federal Savin	ngs & Loan Association, in	the sum of \$3,500.00.	
	***		and the state of t
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