	Vol. O 1 0
1	MORTGAGE OF REAL ESTATE—G.R.E.M. 2
	THE STATE OF SOUTH CAROLINA, County of Greenville,
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I, L. C. Hopkins SEND CAPETINGS:
	Whereas, I the said L. C. Hopkins
	in and by my certain promissory note in writing, of even date with these presents, am
	well and truly indebted to The First National Bank of Greenville, S. C.
	in the full and just sum of Four Hundred Fifty & no/100
	(\$450.00) Dollars, to be paid as follows: \$25000 on the 29th day of
ļ	November, 1942, and \$25.00 on the 29th day of each, dieseeding Anoth thereafter until paid
	in full, said monthly payments to be applied first to interest and the balance to principal.
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	with interest thereon fromat the rate ofat the rate o
	month!
	interest at same rate as principal; and if any portion of principal sof interest be at any time past due and unpaid, the whole amount evidenced by said note to
	interest at same rate as principal; and if any portion of principal of interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection or his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
	NOW KNOW ALL MEN, that I L. C. Hopkins
	, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
	The said
	OLEO WILL ON
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
	the said
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said
	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sold and release unto the stide.
,	Whe First Netional Bank of Greenville, S. C.
	All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State
	of South Caralina and being known and designated as lot #3 on the plat of Judson Mills
	property, "Edgemont", said lot having a forntage on Piedmont Avenue of 60 feet and a depth of
	150 feet to the 100 foot wight of way of the Biodrent & Worthern Times and at the 10
	150 feet to the 100 foot right of way of the Piedmont & Northern Lines; said right of way measuring 50 feet on said back line.
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	For further description of metal later lat
-	For further description of said lot see plat recorded in Plat Book D at page 35.
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	ALSO, all that certain lot #1 of said land being described asfollows:
	Situate, lying and being in County, State and Township aforesaid and having the following
	metes and bounds according to above referred to plat, to wit:
	BEGINNING on the Easley Bridge Road on Piedmont & Northern Right of Way and running thence
	with said Piedmont & Northern right of way in a southerly direction 52 feet to the corner
	of lot #3; thence with lot #3 N. 80 E. 150 feet to Piedmont Avenue; thence with said Piedmont
	Avenue N. 92 W. 82 feet to Easley Bridge Road; thence with said road S. 70 W. 151 feet to the
	beginning corner.
	This being the same two lots of land conveyed to L. C. Hopkins by Corrine West by deed dated
	November 22, 1940.
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