

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCE—JARRARD CO.—GREENVILLE 47538

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John A. Mimms

SEND GREETINGS:

Whereas, I the said John A. Mimms
in and by a certain promissory note in writing, of even date with these presents,
well and truly indebted to Citizens Bank, Fountain Inn, S. C.

in the full and just sum of Two thousand and no/100
(\$) Dollars, to be paid \$500.00 one year from date; \$500.00
two years from date; \$500.00 Three years from date and \$500.00 four years from date

with interest thereon from date at the rate of 4 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, John A. Mimms

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Bank

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said John A. Mimms

in hand well and truly paid by the said Citizens Bank

and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Citizens Bank, Fountain Inn, S. C.

All that piece, parcel or lot of land in the Town of Fountain Inn on Craig Street and being lot No. 4 of the division of the Mrs. Mayo Abercrombie home lot as is shown by survey of same by W. M. Nash, Reg. Surveyor and same is more fully described in plat of same made Dec. 4th, 1935 containing 65 one hundredths of an acre, bounded on the North by lot No. 3 of this survey which is now being conveyed by deed to J. F. Abercrombie; on the East by A. S. Peden, estate; on the South by R. L. Davis lot; on the West by Craig Street. Beginning at an iron at the edge of Craig Street; thence S. 63-3/4 E. 214 feet along said R. L. Davis line to iron 0 and by A. S. Peden, estate lot; thence N. 32 1/2 E. 118 feet along Peden line to iron (new); thence N. 62.35 W. 215 feet to iron on Craig Street; thence Craig Street S. 32 1/2 W. 124 feet to beginning corner.

The Debt hereby Secured is satisfied in Full and the Lien of this Instrument is hereby cancelled.
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Citizens Bank
By: *John A. Mimms*
Witness: *P. Kenneth Gault*
Witness: [Signature]

RECORDED AND CANCELLED
RECORD 28 DAY OF
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:20 O'CLOCK
#13712