	COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: The Concern of the	
I, General Lee Sherman send greeting:		
	the said General Lee Sherman	
and bycerts	ainnote inwriting, of even date with truly indebted to Leila M. Hayes	
	Hundred Thirty-five and 46/100 (\$435.46) Dollars	
\$25.00 Nov. 1, 19	12 and \$25.00 the first day of each succeeding month thereafter until	
	ments to be applied first to interest and then to principal	
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	THE COLUMN ASSESSMENT OF THE PROPERTY OF THE P	
ith interest thereon from date	at the rate of	
er cent, per annum, to be computed and pe	aid nen due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due enced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose	
is mortgage; said note further providing	g for an attorney's fee of	
be added to the amount due on said not	per cent. of the smount due thereon, besides all costs and expenses of collection to and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said to be collective.	
•	said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the	
•	according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said	
	id by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged and by these Presents do grant, bargain and release unto the said Mortgagee, and	
my	Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in	
Greenville	County, State aforesaid,	
	the southwest side of Judson Road, known and designated as Lot #9 on the American Bank and Trust Co. made by R. E. Dalton, and recorded in	
	and having according to said plat, the following metes and bounds:	
	iron pin on the southwest side of Judson Road, corner of Lot #10,	
	line of said lot S. 42-43 W. 200 feet to an iron pin in rear line of	
	ne of lots #18 and #19. N. 53-40 W. 49 feet to an iron pin, corner of	
Lot #8; thence with line	e of said lot N. 42-43 E. 200 feet to iron pin on Judson Road; thence	
	10 E. 19 feet to beginning corner.	
with Judson Road S. 53-1		
with Judson Road S. 53-1 This mortgage	is junior to one for \$1800.00 of even date given by mortgagor to	
This mortgage if	is junior to one for \$1800.00 of even date given by mortgagor to sand Loan Association, Greenville, S.C.	
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