STATE OF SOUTH CARO	
COUNTY OF GREENVILLE.	Hom, as
TO ALL WHOM THESE PRESENTS MAY	CONCERN: CONCERN: CONCERN: CANCELLED OAN ASSOCIATION GREETINGS: Many and Ada Roddy Missory note, in writing, of ever the with these presents SOCIATION, OF GREENVILLE, in the full and just hand just hand missory note, in writing and per annumber be repair in instalments of (8.12.00.) Dollars upon the first
We, O. P. Roddy and Ada R	oddy, of Greenville, S. C., AND LOAN SEND GREETINGS:
WITEDERACE WA About O D. Roy	Trees.
WHEREAS the said	PAIN SAL Green J. Sect 1
	FEDERA CONTRACTOR OF THE PROPERTY OF THE PROPE
in and by certain pro	missory note, in writing, of ever late with these presents well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN AS	SOCIATION, OF GREENVILLE, in the full and just full the full the full and just full the ful
One Thousand Two Hundred	& No/100
(\$.1,200.00.) Dollars, with interest at the	rate of (6%) per centum per annum to be repair in instalments of
the payment of interest, computed monthly on the the principal or interest due thereunder shall be tion, or any of the stipulations of this mortgag payable, who may sue thereon and foreclose this to be added to the amount due on said note, and part thereof be collected by an attorney, or by leg had, will more fully appear.	past due and unpaid for a period of thirty (30) days, or failure to comply with any of the Byraws of said Associate, the whole amount due under said note, shall, at the option of the holder that he immediately due and mortgage; said note further providing for ten (10%) per centum attorney's fee beddes and that and expenses of collection, to be collectible as a part thereof, if the same be placed in the hands of an analysis and expenses of collection, all proceedings of any kind (all of which is secured under this mortgage). The many part of the beddes and the same begins of any kind (all of which is secured under this mortgage). The many for the Byraws of said Associate, the same immediately due and the said expenses of collection, to be collectible as a part thereof, if the same be placed in the hands of any thought of the said debt, or any said proceedings of any kind (all of which is secured under this mortgage).
NOW, KNOW ALL MEN, That Z. We	the said O. P. Roddy and Ade Roddy CREEN THE CONTROL OF THE PARTY
in consideration of the said debt and sum of mo	oney aforesaid, and for the better securing the payment the cold to the Said FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE, S.	C., according to the terms of said note, and also in consideration of the further said of Time Dollars of Said note, and also in consideration of the further said of Time Dollars of Said note, and also in consideration of the further said of the terms of said note, and also in consideration of the further said of the terms of said note, and also in consideration of the terms of said note, and also in consideration of the terms of said note, and also in consideration of the terms of the terms of said note, and also in consideration of the terms o
the state of the s	da. Roddy T FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release ND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:
	d, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina,
County of Greenville,	
	p, on the west side of Fourth Avenue in Judson Mills No. 1 Village,
	mated as Lot No. 34, as shown on plat of Section 1, of Judson Mills
	Neves, Engrs., in August, 1939, which plat is recorded in the R. M.
	County in Plat Book K, at pages 11 and 32, and having, according to
	metes and bounds, to-wit:
	n pin on the west side of 4th Avenue, 145 feet south of the southwest
!	n of 4th Avenue and Heatherly Drive, being the joint front corner of
	running thence with 4th Avenue, S. 4-30 W. 70 feet to am iron pim.
joint front corner of Lot	s Nos. 34 and 35; thence with the line of Lot No. 35, No. 35.30 W. 89.
feet to an iron pin, join	t rear sorner of Lots 43 and 44; thence with the line of Lot No. 44.
N. 4-30 E. 70 feet to an	iron pin, joint rear corner of Lets Nos. 35, 34, 44 and 45; thence
	33, S. 85-30 E. 89.7 feet to the beginning corner."
Subject, however, to	the easements, reservations and conditions as contained in deed of
Judson Mills to W. T. Pag	
Being the same lot c	onveyed to us by W. T. Page, by deed of even date berewith, not yet
recorded.	
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