| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | YROVENCE-JARRARD COGREENVILLE 479\$8 |
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| | |
| THE STATE OF SOUTH CAROLINA, County of Greenville, | |
| County of Greenvine, | and the second of the second o |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| Pearl H. Dill | SEND GREETINGS: |
| Whereas, I the said Pearl H. Dill | |
| in and by my certain promissory note in | n writing, of even date with these presents,am |
| well and truly indebted to South Carolina National Bank of Cl | |
| | |
| in the full and just sum of Seven Hundred and fifty | |
| in the full and just sum of | |
| \$25.00 on the 10th day of October, 1942 and \$25.00 on the 10th day of and the very consecutive month thereafter until paid in full. | |
| \$25.00 on the 10th day of October, 1942 and \$25.00 | on the 10th day of additional avery |
| consecutive month thereafter until paid in full. | acused in is a second of the s |
| | on the 10th day of additional party continued in the line of this instrument is a south south of the south s |
| | The Lien of Of Taloline |
| | the South Carille, 3. |
| with interest thereon from date at the rate of6 | The Green |
| with interest thereon fromat the rate ofat | per centum per annum, to be computed and paid |
| monthly interest at same rate as principal; and if any portion of principal or interest be at a | ny time west due and unpaid the whole amount evidenced by said note to |
| become immediately due, at the option of the holder hereof, who may sue thereon and foreclose the mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. | |
| NOW KNOW ALL MEN, that, the said | Pearl H. Dill |
| , in consideration of the said de | bt and sum of money aforesaid, and for the better securing the payment |
| thereof to the said South Carolina National Bank of Char | rleston, Trustee under will of W. C. Bobo |
| | |
| according to the terms of the said note, and also in consideration of the further sum | of Three Dollars to MG |
| the said Pearl H. Dill | |
| in hand well and truly paid by the said South Carolina Nation | |
| | MAI Daik Of Mai 1655011, 1145066 under |
| will of W. C. Bobo | |
| State and the second of the se | at and before signing of these Presents, the |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and released and | by these Presents do grant, bargain, sell and release unto the said |
| South Carolina National Bank of Charleston, Truste | se under will of W. C. Bobo |
| All that certain piece, parcel or lot | t of land situate, lying and being in |
| Greenville Township, Greenville County, State of South Carolina, being known and designated | |
| as lot # 16 on Block "G" of the Park Place subdivision and having the following metes and | |
| bounds, according to plat of same recorded in the R. M. C. Office for Greenville County in | |
| Plat Book "A" at page 119. | |
| BEGINNING at a stake on the eastern side of Second Ave. at the joint corner of | |
| | |
| lots 14 and 16 and thence running along the joint lines N. 89-45 W. 150 ft. to a 10 ft. alley; | |
| thence along said alley N. 0-17 E. 50 ft. to a stake corner of lot #18; thence along joint | |
| line of lots 16 and 18, S. 89-45 E. 150 ft. to an iron pin on Second Ave; thence along | |
| Second Ave. S. 0-17 W. 50 ft. to the beginning corne | |
| the mortgagor herein by Carolina Loan & Trust Co. by | |
| in the R. M. C. Office for Greenville County in Deed | |
| AND CANCILLED OF RECOVERY, S. | <u>, 8</u> |
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| NO NO STATE OF THE PARTY OF THE | |
| AND CAN OF CALLEY, S. | 0. 8b. |
| TISTIES DAY 3 OS CHIEF | |
| O QUERRY C. M. NO. | |
| C. FOR OCLOCK | |
| RING. POR GERENVILLE COLLEGE | |
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