

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
Defense Housing Company, Inc., a corporation, of Greenville, S.C.

WHEREAS, _____, the said Defense Housing Company, Inc.

SEND GREETING:

in and by its certain Promissory note in _____ writing, of even date with these presents is well and truly indebted to Traxler Real Estate Company, a partnership, composed of D. B. Traxler and D. G. Traxler,

in the full and just sum of One Hundred Sixty-Two Thousand & No/100 (\$162,000.00) Dollars
to be paid: on or before April 1, 1943,

Paid in full August 5, 1943, Citizens Lumber Co. By J. A. Roe, Pres.

with interest thereon from _____ date _____ at the rate of six (6) per cent. per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon,

besides all costs and expenses of collection, to be added to the amount due on said note and to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagee, _____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor _____ in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and his HEIRS AND ASSIGNS, _____ Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land and premises, lying and being in Greenville

Greenville Township, near the City of Greenville, being Lots Nos. 89, 90, 91, and 94, as shown on plat of "Augusta Road Ranches," made by Dalton and Neves, April 1941, recorded in the R. M. C. Office for Greenville County in Plat Book M, Page 47, reference being craved to said plat for a more accurate description by metes and bounds.

Also, All those certain lots of land situate, lying and being in Greenville Township, Greenville County, State aforesaid, near the City of Greenville, being Lots Nos. 1, 2, 3, 4, 6, 10, 11, 35, 36, 37, 39, 42 and abutting one-half of 43, 48, 53, 54, 55, 56, 57, 58, 61 and abutting one-half of 62, 71, 72, 73, 74, 75, 76, 77, 78, 79, 81, 82, 83, 84, 85, 86, 87 and 88, as shown on plat of "Augusta Road Hills," made by Dalton and Neves, recorded in the R. M. C. Office for Greenville County in Plat Book L, Pages 56 and 57, reference being craved to said plat for a more accurate description by metes and bounds.

This mortgage, and the note which it secures, is executed pursuant to proper resolution of the stockholders and of the directors.

For value received, the within mortgage and the note which it secures is hereby transferred and assigned to Citizens Lumber Company.

Greenville, S.C. August 12, 1942.

Witness: TRAXLER REAL ESTATE COMPANY, a partnership,
Ruby M. Eskew By: D. B. Traxler
Ben C. Thornton David G. Traxler

Assignment Recorded Sept. 2nd, 1942 at 3:58 P.M. # 9290.

For Release to this mortgage, see Page 140 in this book

*For Release to this Mortgage see R. E. M. Book 319 page 54.
For Release to this mortgage see R. E. M. Book 319 page 138.
For Release to this mortgage see R. E. M. Book 264 Page 214,
For Release to this Mortgage see R. E. M. Book 319 at Page 214.*

For Release to this Mortgage see R. E. M. Book 316 at page 138

*SEARCHED AND INDEXED
DAVID G. TRAXLER
GREENVILLE COUNTY, S.C.
AUG 22 1942*