| | Vol. |
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| | MORTGAGE OF REAL ESTATE-G.R.E.M. 10 |
| | STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN I, Allie H. Carson (NOTICAL ESTATE—G.R.M. 10) WALKER, EVANS & CORSWELL CO., CHARLESTON, S. C. 22573—5-25-42 |
| | COUNTY OF GREENVILLE |
| | COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN I, Allie H. Carson WHEREAS I the said Allie H. Carson in and by my certain promissory note, in writing, of even date with these presents, am the said to the |
| | WHEREAS I the said A 184 St. I |
| | SATE OF MELLE |
| | in and by my certain promissory note, in writing, of even date with these presents, am the full indebted of the first type of the full and just sum of the full and just su |
| | AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of |
| | with interest at the rate of (6%) per centum per annum, to be repaid in installments of Ten and 77/100. |
| | (\$ 10.77) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee headers all costs and expenses of collections. |
| | to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind. NOW, KNOW ALL MEN, That I, the said |
| | NOW, KNOW ALL MEN, That I, the said |
| | in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIDELITY FEDERAL SAVINGS AND LOAN |
| | ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me |
| | the said |
| | "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, |
| | in Greenville Tempship, at the Southwest corner of Anderson Road and Wilburn Avenue (formerly |
| | Maple Avenue,) near the City of Greenville, being a portion of Lots Nos. 151 and 151-A as |
| | shown on plat of "Westview Heights", property of Pride & Patton Land Co, made by Dalton & |
| | Meves, in July, 1925, recorded in the R. M. C. Office for Greenville County in Plat Book "G" |
| , | at Page 33, and having the following metes and bounds, to-wit: |
| | "BEGINNING at a stake at the Southwest corner of Anderson Road and Wilburn |
| | Avenue, and running thence with the Western side of Anderson Road, S. 44-03 W. 50 feet to a |
| | stake; thence continuing with the Western side of Anderson Road, S. 38-03 W. 50.25 feet to a stake, corner of Lot No. 152; thence with the line of said lot, N. 46-34 W. 123.2 feet to a stake |
| , i | in line of lot conveyed to Ophelia Carson; thence with the line of said lot N. 43-30 E. 100 |
| | feet to a stake on Wilburn Avenue; thence with the Southern side of Wilburn Avenue, S. 46-34 |
| | E. 119.1 feet to the beginning corner; being a portion of the property conveyed to Allie H. |
| | Carson by W. L. Carson by deed dated May 15, 1931, and recorded in the R. M. C. Office for |
| - | Greenville County in Book of Deeds #163# at Page 11. |
| | This within mortgage is given the Fidelity Federal Savings & Loan Association for the purpose of making repairs to the above described property." |
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