| Vol. 25 | M 0 |
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| MORTGAGE OF REAL ESTATE | WALKER, EWARS & COSSWELL CO., CHARLESPING S. C., MATER-4-13-40 |
| HOME OWNERS' LOAN CORPORATION | WALKER, EVANS & COSSWELL CO., CHARLESS S. C., MARGE 8-13-40 |
| Reconditioning Section | Olde - |
| LIEN FOR BECONDITIONING | Loan No. 38-15-1-142-C |
| | U BI or Sc No. x |
| (Amortized Instrument) | add V |
| For value received, the undersigned, owners of the real, | |
| | |
| Travelers Rest, South Carollina on waich the Home Owners Loan to | rporation (Hereinafter referred |
| to as the Corporation) holds a flight lient recorded in Book #248 | Page 146 of Clerk of Court of |
| Greenville, State of South Carolina, which property is fully desc | cribed in such first lien |
| instrument, hereby promise and agree to pay to the corporation to | |
| 50/100 Dollars (\$200,00), which said sum, with interest, thereon | as herein provided, the undersign |
| bind and obligate themselves to pay as hereinafter provided. | no town |
| It is understood and agreed that the said sum has been as | dy inced to preserve and protect |
| the improvements on the premites as provided under the terms and | |
| instrument now held by the Corporation, and the mount of said as | dvande, with limiterest themeon as |
| herein provided, is fully secured by said instrument and subject | to all the ebvenants and provision |
| applicable thereto. However, of the pirst lien instrument effores | sald does not secure the amount |
| of said advance, then the undersigned hereby convey, give and gr | ht to the Corporation, its |
| successors or assigns, an additional valid lien on said property | and fisherovements thereon to secure |
| said sum, with interest thereon as herein provided, and said sum | with such interest special be |
| repaid by the undersigned tow the Corporation as is herein provide | desp. |
| It is further understood and agreed that the said sum she | all bear interest from the date |
| of this insturment until repaid at the rate which the driginal | oan secured by said first lien |
| instrument bears. | MU A. I |
| It is further understood and agreed that if the said firs | |
| the repayment of such advance, then said sum with interest as her | |
| the undersigned to the Corporation as is provided in such instrument | |
| instrument does not provide for the repayment of such advance, the | nen said sum with interest as |
| herein provided shall be respaid by the undersigned to the Corpora | |
| Unless and until the Corporation makes Harmand for the pay | ment in rull priving amount of |
| such advance, with interest thereon as here in provided, the under | rsigned promise and agree to pay |
| to the Corporation the sum of \$3.05 on the 15th day of weach much the August, 1942 and continuing until the amount of such advanced wit | beginning on the 15th day of |
| or until demand is made by the Corporation for the payment of the | |
| with such interest. | 9/01 |
| The undersigned hereby acknowledge and agree, that they do | |
| or claim any defenses, offsets, counterclaims, or equities agains | et the forment of the scannel |
| sum, together with interest thereon as herein provider with against | |
| securing the same or the enforcement the people of the same of the enforcement the people of the same of the same of the enforcement the people of the same of the same of the enforcement the people of the same of the same of the enforcement the people of the same of the same of the same of the enforcement the people of the same | Who the validity of the fier |
| This instrument shall bind the helrs, executors, administ | netons and seeting of the |
| undersigned. | raturs and assugns of the |
| In Witness Whereof we have hereunte set out hands and sea | ile this eller of him 1012 |
| and sea | is the party of sury, 1942. |
| Signed, witnessed and delivered | Manual De Maria De Ma |
| in the presence of: | The court of |
| AV 11A V | Burns S(SEAL) |
| John Burns (Head of | The state of the s |
| Mrs. Jennie Burns (a W | (alcow) |
| | |
| X 10 | (SEAL) |
| (Acknowledgement in Proper Form for the State when re | aut mad) |
| The state of the s | darioa |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE. | |
| PERSONALLY comes Paul Vernon who being duly sworn, says to | hat he saw the within named Mns |
| Jennie Burns sign, seal and as her act and deed, deliver the fore | going instrument for the uses |
| and purposes therein mentioned, and that he with John Burns witne | going insolument for one dollars |
| thereof, and subscribed their names as witnesses thereto. | seed the date execution and deliver |
| | |
| day of July, 1942. | |
| J. O. Vernon (L.S.) Paul Vernon | |
| Notary Public for South Carolina. SEAV | <u> </u> |
| The Manual Control of the Control of | |