| 19 | Vol. 313 |
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| MORTGAGE OF REAL ESTATE | WALKER EMANS & COGSWELL CO : CHARLESTON S T 14568 4213-40 |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE |) Dated 18th day of September, 1925 Recorded the 5th day |
| THOMAS ADAMS & HELEN ADAMS | of November, 1925 in the Office of the Clerk of the |
| (Mortgagors) |) Court or Register of Mesne Conveyance for the County |
| to |) of Greenville, S. C., in Book of Real Estate Mortgage |
| J. J. LYNCH, |) 162 at page 111. Secures the mortgagor's ogligation |
| (Peoples State Bank of South |) for \$2,000.00, and interest, and covers lands in said |
| Carolina, Greer, S. C., Branch, |) mortgage more fully described. |
| Assignee) | |
| STATE OF GEORGIA | |
| COUNTY OF FULTON | |
| | eration, the receipt of which is hereby acknowledged, the above |
| | which same secures and which were transferred and assigned to |
| | of the indebtedness evidenced and secured by said instrument, |
| | f November, 1933 and recorded in Book 248 of Real Estate Mortgages |
| | R. M. C., for Greenville County, South Carolina, are hereby |
| | r unto J. A. Bull, his heirs and assigns, without recourses on |
| | , to the right of the mortgagor to discharge the obligation with |
| | rporation at par value in accordance with the Home Owners' Loan |
| Amended Act of 1935. | |
| | nd seal of this Corporation, this the 13th day of July, 1942. |
| | |
| Signed, sealed and delivered) | |
| in the presence of:) | HOME OWNERS' LOAN CORPORATION ORAN |
| John F. Auborn) | BY H. M. Duvall (L.S.) |
| Nellie C. Wilson) | Regional Treasurer |
| says that he saw the above named I | before me John F. Auborn who being duly sworn, deposes and fome Owners' Loan Corporation by H. M. Duvall, Regionsl Treasurer, d deliver the foregoing instrument of assignment, and that he with |
| Nellie C. Wilson witnessed the du | e execution and delivery thereof. |
| | |
| Sworn to before me thie | The state of the s |
| 13th day of July, 1942. | |
| Dester B. Neal (L.S.) | John F. Auborn |
| Notary Public, State at Large, At | |
| My Commission Expires Sept. 11, 1 | 942• |
| | |
| * 11 | |
| Assignment Reco | rded July 17th, 1942, at 9:45 A.M. #7813 BY:N.S. |
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| Marie Carlos Car | |
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