| Vol. <u>312</u> | |
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| MÖRTGAGE OF REAL ESTATE—G.R.E.M. 2 | PROVENCE-JARRAED CO.—GREENVILLE 48451 |
| THE STATE OF SOUTH CAROLINA | |
| THE STATE OF SOUTH CAROLINA, County of Greenville, | |
| | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| I, Florence A. Parker | SEND GREETINGS: |
| Whereas, I the said Florence A. Parker | ***** |
| in and by my certain promissory note in writing, of even date with these present | nts, |
| well and truly indebted toC. F. Putman | |
| 1 et por | |
| in the full and just sum of Four Hundred said Ninety-two Dollars and Fifteen ca | ent's |
| in the full and just sum of | July 1st, 1942 |
| | |
| and \$15.00 lst of every succeeding month thereafter patill paid in full | |
| and the same of th | |
| O de de Que de de | |
| Mar 16 M. O' gu an | |
| J. J. J. | |
| with interest thereon from June 1st, 1942 at the rate of per centum per annum, to be con | nputed and paid <u>semi-annually</u> |
| | |
| interest at same rate as principal; and if any portion of prancipal or interest be at any time past due and unpaid, the whole hereof, who may sue thereon and foreclose this mortgage; and in case | e amount evidenced by said note to |
| interest at same rate as principal; and if any portion of the ficipal or interest be at any time past due and unpaid, the whole become immediately due, at the option of the holder hereof, who may sue thereon and the close this mortgage; and in case be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder to of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any le | said note, after its maturity, should hereof necessary for the protection |
| | fees, this to be added to the mort- |
| gage indebtedness, and to be secured under this mortgage as a part of said debte | |
| NOW KNOW ALL MEN, that I the said Florence A. Parker | 3 1,4 |
| , in consideration of the said debt and sum of money aforesaid, and f | |
| thereof to the saidC. F. Putman | |
| according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said | |
| according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to | |
| Florence A. Parker | |
| A C F Phoman 1917 | |
| in hand well and truly paid by the said C. F. Phytman | |
| AN IN THE STATE OF | |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do Frant, bargain, | before signing of these Presents, the sell and release unto the said |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these resembles acknowledged, have granted, bargained, sold and released and by these resembles acknowledged, have granted, bargained, sold and released and by these resembles acknowledged, have granted, bargained, sold and released and by these resembles acknowledged, have granted, bargained, sold and released and by these resembles acknowledged, have granted, bargained, sold and released and by these resembles acknowledged, have granted, bargained, sold and released and by these resembles acknowledged, have granted, bargained, sold and released and by these resembles acknowledged, and released and by these released and by the second acknowledged, and released acknowledged, and released acknowledged acknow | |
| C. F. Putman his heirs sond assigns: | Alla County State of |
| All that certain tract of land in Greenville Township, Greenv | to a marked wist |
| South Carolina, and being known and designated as lot No. 7 according | fo s tealsed bigg |
| of Farr Estates, said plat being of record in plat Book L, at page 131 i | n R. M. C. Silies for |
| Greenville County, see said plat for a more complete description. | |
| This being the same property conveyed to us this date by C. F | . Putman, and being |
| a purshase money mortgage. | |
| Green ille | , S. la. |
| Sune 57 | 1942. |
| For value received, I hereby transfer to | his mortage |
| and with a mate to a de Phitman livithe | out secourse |
| and many more to giffi go it will be | |
| Mitiens 1 . b. F. Out | madi. |
| | P, CMPO |
| Eyelipy P. Lewis | |
| h.D. Lewis. | |
| | 2 () ml |
| assignment Recorded July loth 1942 at 11:3 | 3.W.11V. # 7400, |
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