STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

	1
	TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Joseph L. Carter and Estelle T. Carter
	$\int \int $
	WHEREAS R We the said Joseph L. Carter and Estelle T. Carter
	wall and tenly indebted to
	in and by our certain promissory note in writing, of even date with these presents are well and truly indebted to
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and Just sum of FIVE THOUSAND, FIVE HUNDRED & NO/100
	(\$.5.500.00.) Dollars, with interest at the rate of (6%) no centum per annum, to be repaid in instalments of FIFTY-FIVE AND NO/100
	Dollars bon the first
	day of each and every calcular month hereafter in Advance, until the full principal such with interest has been paid, said monthly payments that it applied first to the payment of interest, computed monthly on the unpaid balance and then to the payment of principal; said note further providing that if
	the principal or interest due thereunder shall be flest due and urbaid for a period of thirty (30) flays, or failure to comply with any of the stipulations of this mortgage, the whole amount due under said note, and at the option of the holder thereof the impediately due and comple who may see thereon and forced of this mortgage, and note for the stipulation of the holder thereof the impediately due and complete who may see thereon and forced of this mortgage, and note for the stipulation of the holder thereof the mortgage of collection
	to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or with any part thereof be collected by an attorney, or by legal protecting did not kind (all of which is secured under this mortgage); as in and by said note, represent thereunto
	had, will more fully appear.
	day of each and every calendar month hereafter in favance, until the full principal state with interest has been paid, said monthly payments stall be rapplied first to the payment of interest, computed monthly on the impaid balance and then to the payment of principal; said note further providing that if as any time any portion of the principal or interest due thereunder shall be fast due and untaid for a period of thirty (30) flays, or failure to comply with any of the said. Association, or any of the stipulations of this monthly payments, the whole amount due under said note, that at the option of the holder thereof thereof impatibility due and payable, who may sue thereon and foreclose this mortgage; said note further providing for the (10%) per defining attemption, to be added to the amount due on said note, and to be collection as a part thereof, if the same be placed in the hands of an attorney for collection or it said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured until this mortgage); as in and by said note, retreated being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That ** **The said ** **Independent of principal said note further providing for the (10%) per defining the hands of an attorney for collection or its said said note, and the payment of the said note in the said said note. The said said note is said note in the said said note. The said said note is said said note in the said note in the said said note in the
	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof
	LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the in ther third of Three Dollars to
	the said Joseph L. Carter and Estelle T. Carter
	in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION. OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargeined, All and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:
	"All that certain piece, parcel or lot of land, with all improvements thereon, by to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,
	and in Ward Six of the City of Greenville, on the east side of Jones Avenue, and being known and
	designated as Lot No. 13, of the property of W. C. McDaniel, as shown on plat thereof recorded
_	in the R. M. C. Office for Greenville County in Plat Book H, at page 102, and having the
<u>,</u>	following metes and bounds, to-wit:
	*EEGINNING at an iron pin on the east side of Jones Avenue at the joint corner
	of Lots 12 and 13, which point is 63 feet north of the northeast corner of the intersection of
_	Jones Avenue and Carroll Lane (which is an extension of "indal Avenue), and running thence along
	the joint line of said Lots 12 and 13, S. 89-08 E. 150 feet to an iron pin; thence N. 1-18 E.
	63 feet to an iron pin, joint rear corner of Lots 13 and 14; thence along the line of said lots,
	N. 89-08 W. 150 feet to an iron pin on the east side of Jones avenue; thense along the joint
	line of said Jones avenue, S. 1-18 W. 63 feet to the beginning corner. Being the same let
_	ALSO: All that certain piece, parche or lot of land in Butler Township, State
_	and County aforesaid, being known and designated as Lot No. 7, and one-half of Lot No. 8, of
-	the property of A. B. Green, as shown on plat thereof becorded in the R. M. C. office for
	Greenville County in Plat Book D, at pages 296-297, and having the following metes and bounds:
.	BEGINNING at an iron pin on the southeastern side of U.S. Highway No. 29, joint
<u> </u>	corner of Lets 6 and 7, and running thence S. 38-10 E. 477.1 feet to an iron pin in line of
- 1 - 1 - 1	property of the Estate of J. A. White; thence with line of said property, N. 81-08 E. 1822 feet to an iron pin in center of rear line of Tract No. 8; thence N. 38-40 W. 568 feet more or less,
_	to an iron pin in center of rear line of Tract No. 8; then es No. 700 io we 700 io o made of 1000, to an iron pin on the right-of-way of U.S. Highway No. 29, which iron pin is in the center of
_	the front line of Tract No. 8; thence S. 50-27 W. 50 feet to an iron pin, corner of Lots 7 and
	84 thence S. 51-34 W. 100 feet to the beginning corner. Being the same tract of land conveyed
	82 thence S. 51-34 W. 100 feet to the beginning corner. Being the same tract of land conveyed to us by A. B. Green by deed dated Aug. 26, 1941 and recorded in the R. M. C. effice for
	82 thence S. 51-34 W. 100 feet to the beginning corner. Being the same tract of land conveyed
	82 thence S. 51-34 W. 100 feet to the beginning corner. Being the same tract of land conveyed to us by A. B. Green by deed dated Aug. 26, 1941 and recorded in the R. M. C. effice for
	82 thence S. 51-34 W. 100 feet to the beginning corner. Being the same tract of land conveyed to us by A. B. Green by deed dated Aug. 26, 1941 and recorded in the R. M. C. effice for