MORTGAGE OF REAL ESTATE		2 0 1/588R-13-40
		WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 14588-8-13-40
		e Court fori
STATE OF SOUTH CAROLINA		
STATE OF BOOTH GILL		Louis Louis
COUNTY OF GREENVILLE.		Oper
TO ALL WHOM THESE PRESENTS MAY CONCER	N:	
		SEND GREETUIGS:
I, H. D. Wilson, of C	31.0.011.1.1.1.0.	
WHEREAS I the said H.	D. Wilson	
	1	
		well and truly indebted to
in and by certain promissory t		FOUR MEMBERS RICHT HINDRED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATI	ION, OF GREENVILLE, in the full and fust sum	or 7 1/0
& NO/100	P	0 Feet and No./100 . / 1
(\$4,800,00) Dollars, with interest at the rate of	(6%) per contum per annum, to be repaid in inst	alments of FOF 69 and RO/ 100
and the second of the second o		S. S
day of each and every calendar month hereafter in adv	until the full principal sum, with interest ha	is been paid, said monthly payments, shall be applied first to id note further providing that if at any time any portion of failure to comply with any of the By-Laws of said Association of th
the payment of interest, computed monthly on the unpaid the principal or interest due thereunder shall be past due	and unpaid for a period of thirty (3) cays, or	id note further providing that it at any time any portion of failure to lomply with any of the By-Laws of said Associatoption of the holder thereof, become immediately due and entum antorney's fee besides all costs and expenses of collection, the rands of an attorney for collection, or if said debt, or any mortgage); as in and by said note, reference being thereunto
payable, who may sue thereon and foreclose this mortgage, the	rice; said note further providing for ten (10%) per c	entum attorney's fee besides all costs and emenses of conection, the mands of an attorney for collection, or fine heing the results
part thereof be collected by an attorney, or by legal proceed	dings of any kind (all of which is secured under the	Mortgage); as fin and by said note, reference being thereunto
had, will more fully appear.		α α
NOW, KNOW ALL MEN, That I, the s	said Jri. D. Wilson	
	<u> </u>	
in consideration of the said debt and sum of money afor	resaid, and for the better securing the payment the	hereof to the sant FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE, S. C., acco	ording to the terms of said note, and also in consider	ation of the further sum of Three Dollars to me
H. D. Wilson	· (_	WW.
the said	ERAL SAVINGS AND LOAN ASSOCIATION	OF GREENVILLE, S. C., at and before the signing of sed, and by these presents do grant, bargain, sell and release
these presents (the receipt whereof is hereby acknown unto the said FIRST FEDERAL SAVINGS AND LOCATION OF THE PROPERTY OF T	wledged), have granted, bargamed, sold and release AN ASSOCIATION, OF GREENVILLE, S. C., the	sed, and by these presents do grant, bargain, sell and release following described property to-wit:
"All that certain piece, parcel or lot of land, with	all improvements thereon, or to be constructed the	ereon, situate, lying and being in the State of South Carolina,
County of Greenville,		
on the northwest side of Highl	land Dutwe ween the City of	Greenville, being known and
on the northwest side of algain	A of Wet of Rest Highland	ds Estates, made by Dalton & Neves,
designated as Lot No. (, bice	A, of protection	And and and The County in Plat Book
m standard August 1010 and mac	andad/"In the RL. W. C. DIIIC	P IOL GLESDATITE OPCHED IN ITES DOOR
Engineers, April, 1940 and rec	corded in the R. M. C. office	the following metes and bounds,
K, at pages 35 and 36, and have	ving, according to said plat	, the following metes and bounds,
K, sh pages 35 and 36, and have to-wit:	ving, according to said plat	, the following metes and bounds,
K, all pages 35 and 36, and have to-wit:	a Aron pin on the northwest	, the following metes and bounds,
to-wit: EGINNING at an of Loke 6 and 7: of Block A.	a Aron pin on the northwest	, the following metes and bounds, side of Highland Drive at joint corn line of Lot No. 6, N. 52-43 W. 352-4
to-wit: EGINNING at an of Lots 6 and 7; of Block A, and the south on the south of	a trop pin on the northwest at the state of a five-foot	, the following metes and bounds, side of Highland Drive at joint corn line of Lot No. 6, N. 52-43 W. 352.4 strip of land reserved for utilities
of Lots 6 and 7; of Block A, and the southers with the southers mich on	a from pin on the northwest the string thence with the utheast side of a five-foot sof that said reserved stri	side of Highland Drive at joint corn line of Lot No. 6, N. 52-43 W. 352.4 strip of land reserved for utilities p, S. 37-0 W. 125 feet to an iron pi
to-wit: EEGINNING at an of Lots 6 and 7; of Block A, so the most with the southers of the sou	n ing, according to said plat a liren pin on the northwest and running thence with the atheast side of a five-foot of that said reserved stri	side of Highland Drive at joint corn line of Lot No. 6, N. 52-43 W. 352.4 strip of land reserved for utilities p, S. 37-0 W. 125 feet to an 1ron pl
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