

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Paul Kinnett**

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said **Paul Kinnett**

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of **Two Hundred** \_\_\_\_\_ Dollars

conditioned for the payment of the monthly sum of **Three and 20/100** \_\_\_\_\_ Dollars,

on the **FIFTH** **day** \_\_\_\_\_ of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of **ONE HUNDRED DOLLARS** and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That **I** \_\_\_\_\_ the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation and, also, in consideration of the

further sum of **THREE DOLLARS**, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

\_\_\_\_\_ the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release

unto the said mortgagee:  
All that piece, parcel or lot of land in **Chick Springs Township, State and County aforesaid,** known and designated as **Lot #24** on a plat of the **T. W. Dill Estate** made by **S. C. Moon, Surveyor,** October 1940, about two and one-half miles West of Greer and on the South side of the **Dual Highway #29,** said lot having a width of 50 feet and a depth of 225 feet, and being the same lot of land conveyed to me by **J. Earl Dill, et al** by deed dated **March 28, 1941.**

Also, all that other lot of land adjoining the above described lot and known and designated as **Lot #25** on a plat of the **T. W. Dill Estate** made by **S. C. Moon, Surveyor,** October 1940, said lot having a width of 50 feet and a depth of 225 feet, and for a more complete description/ is made to the above mentioned plat.

*Handwritten notes:*  
Paid  
Feb. 14 1945  
Association  
B. Kinnett

*Official stamp:*  
RECORDED AND INDEXED  
# 27122 SATURDAY  
17th DAY OF  
MARCH 1945  
P.M.C. OF GREENVILLE COUNTY

*Handwritten notes:*  
J. Jones  
West