FHA Form No. 2175b (For use under Section 203) (Rev_March_15_1940)	311		46
(Rev. Feb. 15, 1941)			
	MORTGAGE	RPOR	
STATE OF SOUTH CAROLINA,	a killed 115.		<u> [5]</u>
COUNTY OF Greenville ss:	Cature 1943		2)
TO ALL WHOM THESE PRESENTS MAY CONCI	ERN: We, Jim B. Easterling and Ar	mie B. Baste Tind	of
Greenville, South C	Carolina MM Me	reinafter called the Mortgagor, s	
WHEREAS, the Mortgagor is well and truly ing	1///* ///// ///////////////////////////	pany Wereenville,	
organized and existing under the laws of South	Carolina  nissory note of eyen date herewith, the terms of which are at	American barries by reference	, a corporation , hereinafter
Fifty Three Hundred WNo/100	Dollars \$ 5300.00 ), with interest	t from date at the rate of fou	r and one per
centum ( 42 %) per afrum until paid, said pri	incipal and interest being payable at the office of . L1b		
in Green ville, or at such other pla	incipal and interest being payable at the office of Lib		
11		and on the first day of each mo	
principal and interest are fully paid, except that the i	final payment of principal and interest, if not sooner paid, sh	all be due and payable on the fir	st day of APP11,
NOW KNOW ALLAMEN That the Mortgagor	in consideration of the aforesaid debt and for better secur	ring the payment thereof the	Mortgagee, and also in
consideration of the further sum of Three Dollars (\$5 presents, the receipt whereof is hereby acknowledged	3) to the Mortgagor in hand well and truly paid by the Mor d, has granted, bargained, sold, and released, and by these	tgagee at and before the sealing presents does grant pargum, sel	and delivery of these and release unto the
Mortgagee, its successful and assigns, the following-			South Carolina:
	piece, parcel or lot of land with	11/	
thereon situate, lying and bei	ing on the South side of Kenwood.	ame, near the City	of Greenville,
in the County of Greenville, S	State of South Carolina, being Inc	win and designated	as the greater
portion of Let No. 76 and a on	ne foot strip off the East stae of	Uno No 75 on pla	t of North Park
made by Dalton & Neves, Engine	ers, May, 1940, and recorded in	ne R. M. C. Office	for Greenville
County, S. C., in Plat Book K,	at Pages 48 and 49, and having.	according to said	plat and a recer
survey made by R. E. Palton, N	March 13th, 1942, the following me	tes and bounds, to	-w1t:-
BEGINN At a sta	ake on the South side of Kenwood I	ane in the front 1	ine of Lot No.
	East from the Southeast corner		
Lane and North Main Street, an	nd runnang thence along the South	side of Kenwood La	ne, S. 68-34 E.
60 feet to an iron pin, said p	pin being one foot West from the j	oint corner of Lot	s 76 and 77;
thence along a new line through	gh Lot No. 76, S. 19-06 W. 167.5 f	eet to corner of	a rock wall;
thence N. 68-34 W. 60 feet to	a point in the rear line of Lot N	lo. 75; thence alon	g a new line
	6. 167.5 feet to a stake on the So		
beginning corner.		*	
For positi	on of this paragraph see other si	de of page.	
8. The Mortgagor further agre	es that should this mortgage and	the note secured h	ereby not be
eligible for insurance under t	the National Housing Act within ei	ght months from th	e date hereof
(written statement of any offi	icer or employee of the <sup>F</sup> ederal Ho	using Administrati	on dated
subsequent to the eight months	i time from the date of this mort	gage, declining to	insure said
note and this mortgage, being	deemed conclusive proof of such i	neligibility) the	Mortgagee or
the holder of the note may, at	its option, declare all sums sec	ured hereby immedi	ately due and
payable.			
	`		

Together with all and singular the rights, members, hereditaments, and appurtances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

4 ,

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.