MORTGAGE OF REAL ESTATE—G	V OI		provenus-jarrapo co.—greenville 46451
	Constant and the second tracks of the	भी वर्ष प्राप्तान सम्भागक्षम् । पास्तुवर 🐠	
THE STATE OF SOUTH CAROLIN. County of Greenville,	1 ,		
TO ALL WHOM THESE PRESENTS	MAY CONCERN.		
· · · · · · · · · · · · · · · · · · ·			CENTS COMMENTED
•			
		note in writing, of even date with these pre	
	1		
	(\$)	Dollars, to be paid one year after (Tara
	A CONTRACTOR OF THE WATER CANDON AND ADMINISTRATION		
	en order as the size of the si	The state of the s	
and the first war and the contract of the cont	The state of the s		
	The transfer of the state of		
	Section 1980 - Section 1997 - Section (Section 1984) Annie (Section 1984	a access to the property of the sales of the sales and the	
with interest thereon from	da te at the rate	of6 per centum per annum, to be	computed and paid amually
		until paid in full;	all interest not paid when due to bear
become immediately due, at the option be placed in the hands of an attorney of his interests to place and the holds	n of the holder hereof, who may suo y for suit or collection, or if before er should place the said note or this a to pay all costs and expenses inclu-	erest be at any time past due and unpaid, the when thereon and foreclose this mortgage; and in case its maturity it should be deemed by the holder mortgage in the hands of an attorney for any adding 10 per cent. of the indebtedness as attorney debt.	se said note, after its maturity, should thereof necessary for the protection legal proceedings, then and in either
NOW KNOW ALL MEN, that.	, the said	Ted Green	
	, in consideration of	the said debt and sum of money aforesaid, and	d for the better securing the payment
thereof to the saidP. A	• Green		
according to the terms of the said no	ote, and also in consideration of the	further sum of Three Dollars, to	
		n	
in hand well and truly paid by the sa	d F. A. Gree.	<u>at</u>	
P	. A. Green his Heirs	and Assigns:	
All that certain piece	, parcel or lot of la	nd lying, being and situate	in the County and State
aforesaid and in the t	own of Fountain Inn w	ith the following me tes and l	bounds, to-wit:-
Beginning at an iron p	in on Shaw Street, co	rner of the said Ted Green;	thence along Shaw Stree
in a northerly directi	on one hundred one fe	et and eleven inches to an i	ron pin, corner of the
		ction along line of said P.	
	•	g in the same direction alon	
		g in the same thence along Chamblee line in	
	· ·	r of lot of the said Ted Gree	
	•	hundred for ty-three feet and	I rive inches to the
beginning corner on Sh	THE PERSON NAMED OF THE PERSON NAMED OF THE PERSON NAMED TO SERVE THE	2 La 11 And 2 And 3 And 10 And	
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recorded. In s mortga	ge is given to secure	the balance of the purchase	money there or
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		3/3/3	
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	<i>y</i>	J. 20 20'	
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