

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVENCE-JANARD CO.—GREENVILLE 46451

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **David B. Traxler**

SEND GREETINGS:

Whereas, I the said **David B. Traxler**

in and by **my** certain **promissory** note in writing, of even date with these presents, **am**

well and truly indebted to **J. W. Norwood, Jr.**

in the full and just sum of **one thousand five hundred (\$1,500.00) & no/100**

(\$) Dollars, to be paid **on or before two months after date**

with interest thereon from **maturity** at the rate of **six** per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I **David B. Traxler**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **J. W. Norwood, Jr.**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**

the said **David B. Traxler**

in hand well and truly paid by the said **J. W. Norwood, Jr.**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. W. Norwood, Jr.

All those pieces, parcels or lots of land in Anderson Street Highlands as shown on Plat made by Dalton & Neves in 1939 recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "J", Page 157, being known and designated as Lots Nos. 64, 66, 68, 69, 72, 86, 76, 77, 62 and 81.

*The debt hereby secured is paid in full and the lien of this instrument is paid in full, this 24th day of June, 1942
Witness J. W. Norwood, Jr.
Mabel S. Lynn
Ruth B. Rumber.*

7022
*Cancelled
Ollie Jarman
R.M.C.*

**SATISFIED AND CANCELLED OF RECORD 24 DAY OF June 1942
Ollie Jarman
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:20 O'CLOCK**