	WALKER, EVANS & COSSWELL CO., CHARLESTON, S. C. 14568—8-13-40
	STATE OF SOUTH CAROLINA,)
	COUNTY OF GREENVILLE. TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I, Gaynell L. Thomas, of Greenville
	WHEREAS I the said Gaynell L. Thomas
	in and by certain promissory note, in writing, of extendate with the presents well and truly indebted to
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of
	TWO THOUSAND, FIVE HUNDRED & NO/100 W
	(\$ 2.500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be regard in instalments of
	TWENTY-FOUR AND NO/100) Dollars upon the first
	day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of
	the payment of interest, computed monthly on the unpaid balance, and then to be payment of principal; said note further providing that it at any time any particular to the payment of interest due thereunder shall be past due and unpaid for a period of thirty (40) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, thall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per certain attorney the besides at costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a payothereof, if the same be placed in the lands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any land (all of which is secured under this mortgage) as in and by said note, reference being thereunto had, will more fully appear.
	to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage), as in and by said note, reference being thereunto
	NOW, KNOW ALL MEN, That I, the said
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	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment to the said FIRST FEDERAL SAVINGS AND
	LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me
	in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:
	"All that certain piece, parcel or lot of land, with the improvements the con, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,
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	and in Butler Township, on the east side of Eastlan Drive, (formerly Montewista avenue), and
-	being known and designated as Lots Nos. 11, 12 and 13, of Block D, of a subdivision known as Carolina Court, as shown on plant thereof, recorded in the R. M. C. office for Greenville
	County in Plat Book F, at page 96, and having, in the aggregate, the following metes and
· ·	bounds, to-wit:
_	BEGINNING at an iron pin on the east side of Eastlan Drive, at the joint corner of Lots
	10 and 11, of Block D, and running thence with the east side of Eastlan Drive, N. 23-55 R. 216.5 feet to an iron pin on the right-of-way of the C. & W. C. railway; thence along the right-of-way
	of said railway, S. 72-30 E. 149 feet to an iron pin; thence S. 20-35 W. 266.8 feet to an iron
	pin, joint rear corner of Lots 11 and 10; thence along the joint line of said Lots 10 and 11
	N. 54-38 W. 167 feet to the beginning corner. Being the same lots conveyed to me by G. B. Lee
_	by deed dated May 22, 1941 and recorded in the R. M. C. office for Greenville County in Vol. 233, at page 300."
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