| | MORTGAGE OF REAL ESTATE—G.R.E.M. 2 |
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| | THE STATE OF SOUTH CAROLINA, County of Greenville, |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| | I, Dean Pittman SEND GREETINGS: |
| | Whereas, I the said Dean Pittman in and by my certain promissory note in writing, of even date with these presents, am |
| | well and truly indebted to W. C. Henson |
| | |
| | in the full and just sum of Four Hundred (\$ 400.00) Dollars, to be paid one year from date hereof |
| | Donars, to depart of the second of the secon |
| | E AND CAN MARKET, S. 42 |
| - | M. W. Or STATE OF THE MOST OF |
| | with interest thereon from date (\$ 400.00) Dollars, to be paid from date hereof REC 1 (\$ 400.00) Dollars, to be paid for year from date hereof REC 1 (\$ 400.00) Dollars, to be paid for the paid for the paid for the paid for the paid in full; all interest not paid when due to bear |
| 1. | with interest thereon fromat the rate ofper centum per annume the computed and paid |
| | annually until paid in full; all interest not paid when due to bear |
| | become immediately due, at the option of the holder hereof, who may sue thereof and tolectose this interests in holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. |
| | NOW KNOW ALL MEN, that I, the said_Dean Pittman |
| | W. C. Henson thereof to the said |
| | thereof to the salu |
| | according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to |
| | the said |
| | in hand well and truly paid by the said |
| | at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said W. C. Henson and his heirs and assigns forever: All of that parcel or tract of land situate, lying and being in Highland Township. of Greenville County, South Carolina, lying on the east side of the Gap Creer Road and on Wild |
| | Cat Creek, containing Twenty-five (25) Acres, more or less, bounded by lands of A. L. Arms, J. B. L. Sudduth Estate, Mrs. J. O. Plumblee and others, having the following courses and distance |
| | to wit: |
| | Beginning on A. L. Arms line, corner of J. B. L. Sudduth Estate lands, and runs thence N. 552 B. 3.90 chains to a stake on the Gap Creek Road; thence along said road in a |
| | Northern direction, crossing Wild Cat Creek to a stone; thence S. 88 W. 16.55 chains to a |
| ļ | stone: thence S. 20 W. 5.60 chains to a stone in old road; thence along said road S. 88 |
| - | B. 6.35 chains to a stone in old road; thence along said road S. 42 W. 1.50 chains to a stone thence S. 62 E. 22.00 chains to the beginning corner. |
| | Excepting, however, and excluding from the above boundary (courses and distances) |
| | two (2) acres, more or less, and being all of that land that lies on the West side of the |
| | Greer-Highland Road, this mortgage being intended to cover all of that tract of land included within the above courses and distances, excepting that portion lying on the West side of said |
| | road. |
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