

MORTGAGE OF REAL ESTATE

WALKER, EVANS & COGANEL CO., CHARLESTON, S. C. 14888-8-13-40

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, V. A. Bouchillon, of Greenville

SEND GREETINGS:

WHEREAS I, the said V. A. Bouchillon

in and by my certain promissory note, in writing, of even date with these presents, well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND AND NO/100

(\$2,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of TWENTY AND NO/100 (\$ 20.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, by the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

V. A. Bouchillon

NOW, KNOW ALL MEN, That I, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the sum of Three Dollars to me

V. A. Bouchillon

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Butler Township, School District 7-H, near the Laurens Road, and being known and designated as Lot No. 2, on plat of the property of J. M. Bouchillon, made by W. J. Riddle, Surveyor, April 23, 1941, and having the following metes and bounds, to-wit:-

BEGINNING at a stake on an unnamed road at corner of Lot No. 1, on the above mentioned plat, and running thence along the line of Lot No. 1, N. 24-55 W. 209.3 feet to a stake; thence N. 40-30 E. 102.2 feet to an iron pin; thence with the line of Lot No. 3, S. 25-40 E. 209 feet to a stake in road; thence along the line of said road, S. 40-30 W. 104.5 feet to the beginning corner. Being the same lot conveyed to me by J. M. Bouchillon, by deed dated May 10, 1941 and recorded in the R. M. C. office for Greenville County in Vol. 237, at page 183."

*Handwritten notes:* Paid satisfied and cancelled, Just satisfied Savings and Loan Association of Greenville, S.C. Treas. Smith 8-19-45

*Stamp:* SATISFIED AND CANCELLED BY DAY OF June 19 1945 W. J. Riddle Surveyor R. M. C. FOR GREENVILLE COUNTY, S. C. 2135 OCT 1945 # 6715