-	Vol	_
	MORTGAGE OF REAL ESTATE—G.R.E.M. 2	T
	THE STATE OF SOUTH CAROLINA,	
	County of Greenville,	
	TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	I, B. Russell Langley SEND GREETINGS:	
	Whereas, I the said B. Russell Langley	
,	in and by certain promissory in writing of even at with these present, am	
	well and truly indebted to	
	in the full and just sum of Seventeen Hundred & No/100	
	(\$ 1.700.00) Pollars, to be paid Live (5) years after date	
	(\$ 44 (VO) Dollars, to be paid	-
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		\downarrow
	The second secon	
-	with interest thereon from date at the rate of fly per centum per annum, to be computed and part . R.	
	semi-annually until paid in full; all interest and maid when the to bear	
	become immediately due, at the option of the holder hereof, with may sue thereon and foreclose this mortgage; and in case said note after its may be protection.	
	until paid in full; all interest all paid when he to bear interest at same rate as principal; and if any portion of pracipal or interest be at any time past due and unpaid, the whole amount evidenced by aid note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in cass said note agree in the majority, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof, proceedings they and in either of his interests to place and the holder should place the said dute of this mortgage in the hands of an attorney for any head type each this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. The said cases the mortgagory promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys feed, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.	
	gage indebtedness, and to be secured under this mortgage as a part of said debt.	
	NOW KNOW ALL MEN, that	
	thereof to the said J. W. Norwood, Jr.	
	The result to the same of the	
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to	
	B. Russell Langlew) // // // // //	
	the said	
	in hand well and truly paid by the said Norwood Jr.	
	at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted largained hold and release and by these Presents do grant, bargain, sell and release unto the said	
	J. Norwood Jr. 1	-
- 1	All that parcel, piece or lot of land, with the buildings and improvements thereon,	\dashv
	situate, lying and being on the North side of Cohran Street, near the City of Greenville, in	\dashv
	the County of Greenville, State of South Carolina, being known and designated as Lot No. 19	\dashv
1	on plat of Wade Cothran property made by Dalton & Neves, Engineers, and recorded in the R. M.	-
	C. Office for Greenville County, S. C., in Plat Book H, at page 163, and having, according to	4
	said plat, the following metes and bounds, to-wit:-	_
	BEGINNING at an iron pin on the North side of Cothran Street, joint corner of Lots	
	No. 18 and 19, said pin being 139.9 feet West from the Northwest corner of the intersection	
	of Cothran Street and McPherson Street (sometimes referred to as McPherson Lane), and running	
	thence with the line of Lot No. 18, N. 9-35 E. 162.5 feet to an iron pin; thence N. 81-15 W.	
	65 feet to an iron pin; thence with the line of Lot No. 20, S. 9-35 W. 162.5 feet to an iron	
	pin on the North side of Cothran Street; thence with the North side of Cothran Street, S. 81-1	5
	E. 65 feet to the beginning corner.	7
	This mortgage is junior in rank to the lien of a mortgage given this day by me to	
	C. Douglas Wilson & Co., not yet recorded.	
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