MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.	the factor and transfer to
en e	
STATE OF SOUTH CAROLINA,	
County of Greenville	o le
I, J. W. Crews	$\mathcal{L}^{\mathcal{U}}$
	$\mathcal{N} \vee \mathcal{M} \vee \mathcal{M}$
	SIND GREETING:
WHEREAS, I the said J. W. Crews	P 41,
	Ve XoA
in and by my_ certain promissory note in writing, of even date with these presents	
tion chartered under the laws of the State of South Carolina, in the full and just sum of	Bught Hundred Fifteen and No/100
	in Greenville S. C. together with interest thereon from date
$\mathbf{V}_{\mathbf{v}}$	
hereof until maturity at the rate ofSix(6%) per centum per annum, said installments as follows:	principal and interest being payable in THORENIY
Beginning on thelst_day ofJanuary, 1942, and on thelst_day	maket had a North of the state
each year thereafter the sum of \$ 10 - 71 , to be applied on the interest a	nd principal of said note, said payments to continue up to in-
cluding the _lst day of _November, 1949, and the valence of said principal and	ntenest to be due and heavable on the Ast day of
December 19 49; the aforesaid monthly payments of \$ 10.13	A Why among he complied from he independ at the contract
navigates of 5	be applied light to interest at the rate
of Six (6%) per centum per annum on the principal sum of \$815.00	or so much thereof as shall, from time to time, remain unpaid
and the balance of each monthly payment shall be applied on account of	principal.
All installments of principal and all interest are payable in lawful money of the United State of any installment or installments, or any part thereof, as therein pryvided, the same shall be	ates of America; and in the event default is made in the payment
rate of seven (7%) per centum per annum.	
And if any portion of principal or interest be at any time past the and unpaid or if default contained herein, then the whole amount evidenced by said note to become immediately dreat close this mortgage; and in case said note, after its maturity should be placed in the hands should be deemed by the holder thereof necessary for the protection of its interests to place, and hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be see	t be made in respect to any condition, agreement or covenant
close this mortgage; and in case said note, after its maturity should be placed in the hands of should be deemed by the holder thereof necessary for the protection of the placed in the hands of the placed in the placed in the hands of th	of an attorney for suit or collection, or if before its maturity, it
hands of an attorney for any legal proceedings, then are proceedings of shid cases the mortgagor	promises to pay all costs and expenses including (10%) per cent,
	ured under this mortgage as a part of said dept.
NOW, KNOW ALL MEN, That, the said, the said J. W. Crews in consideration of the said debt and sum of money aforesaid, and for the better securing the	payment thereof to the said JUDSON MILLS according to the
terms of the said note, and also in consideration of the further sum of THREE DOLLARS,	the said
J. W. Crews in hand well and the of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and the office of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and the office of t	aly paid by the said JUDSON MILLS, at and before the signing
release unto the said JUDSON MILLS.	grant, hargain, sell and
All that certain piece, parcel or lot of land or	n the East side of E Street, in
Section No. 6 of Judson Mills Village, hear the City of	Greenville, in the County of Greenville,
State of South Caroling being known and designated as	
Section No. 6 of Judson Wills Village, made by Dalton &	
which plat is recorded in the H. C. office for Green	
at pages 106 and 10%, and having, according to said plat	t, the lottowing metes and bounds,
to-wit:-	
BEGINNING at apliron pin on the East side of	E Street, joint front corner of Lots
No. 23 and 24, and running thence with the line of Lot 1	No. 23, N. 88-23 E. 270.5 feet to an
iron pin on or near the West Bank of Brushy Creek; thence	e centiming with the line of Lot No.
23, N. 88-23 E. to a point An the center of Brushy Creel	
S. 39-49 E. 89.2 feet to point, joint rear corner of	
line of Lot No. 25. SA 88-23 W. to an iron pin on or neg	1 /1 /
thence continuing with the line of Lot No. 25, S. 88-23	// 4 .//_
East side of E Street; thence with the East side of E St beginning corner. This is the same lot of land conveyed to r	(0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
beginning corner.	AMEEULE OF THE PARTY OF THE PAR
This is the same lot of land conveyed to a	ne by Judson Willand, de even
date, and this mortgage is given to secure the unpaid be above described premises.	lance of the corepase Wine of the
above described premises.	ELONO DE CALENVILLE CLERA
	(10° 1)
	**3.
	N. C.
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