

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, S. G. Bruce, Jr.

in the State aforesaid, SENDS GREETING:

Whereas, I the said S. G. Bruce, Jr.

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the East side of North Main Street or Mostella Road, near the city limits of the Town of Greer, State and County aforesaid, being known and designated as Lot #3 on a plat of the property of Nancy W. Finley and Ellen W. Crain, prepared by H. S. Brockman, Surveyor, June 23, 1941, and having the following metes and bounds, to wit:-

BEGINNING at the joint corner of lots #2 and #3 on the eastern edge of North Main Street or Mostella Road and runs thence N. 81-18 E. 200.5 feet to a point, cornering there with Lots #6 and #7; thence N. 7-29 W. 70 feet to a point, corner of Lots #4 and #5; thence as a dividing line between Lots #3 and #4 S. 81-20 W. 205 feet to the edge of North Main Street; thence with said Street S. 11-04 E. 70 feet to the beginning corner, and being the same lot of land conveyed to me by C. W. McClimon by DEED recorded in R. M. C. Office for Greenville County in Vol. 237, page 316.

SATISFIED AND CANCELED OF RECORD  
RECORD AT DAY OF  
Ollie Jamison  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 8:56 O'CLOCK  
# 1027