

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN

We, **Kimmel-Test Machinery Company**

Send Greeting:

WHEREAS, the said **Kimmel-Test Machinery Company**

a corporation chartered under the laws of the State of South Carolina,

in and by **its** certain **promissory**

note in, writing of even date with these presents, **is** well and truly indebted to **The Carolina National**

**Bank, Anderson, S. C.** in the full and just sum of **Thirty-Six Thousand**  
**(\$36,000.00)** Dollars, to be paid **on or before six (6) months**  
**after date**

~~discount before and interest, after maturity~~ **discount before and interest, after maturity** at the rate of **Six (6)**

per centum to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and to enforce this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said **Kimmel-Test Machinery Company,**

in consideration of the said debt and sum of money aforesaid,

and for the better securing the payment thereof to the said **The Carolina National Bank, Anderson, S. C.**

according to the terms of the said note, and also in consideration of the further sum of **Three Dollars**, to **it**, the said

**Kimmel-Test Machinery Company, a corporation**

in hand and well and truly paid by said **Carolina National Bank, Anderson, S. C.** at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant bargain, sell and release

unto the said **Carolina National Bank, Anderson, S. C.,**

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, on the Northwest side of Super U. S. Highway No. 29, near the City of Greenville, being known and designated as part of lot No. 5 on plat of property of A. B. Green by Dalton & Neves, Engineers, May, 1939, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Super U. S. Highway No. 29, joint corner of lots Nos. 5 and 6, fronting on said highway and running thence with the dividing line of lots Nos. 5 and 6 N. 39-43 W. 316.6 feet to a point on the Southeastern side of the White Oak Road; thence along the White Oak Road S. 12-36 W. 91.4 feet to a point; thence S. 39-13 E. 206.8 feet to a point on the Northwestern side of Super U. S. Highway No. 29; thence along said highway N. 50-17 E. 73.9 feet to the point of beginning.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, the undersigned, does hereby release and forever discharge the within described property from the lien of its mortgage executed by Alvin Test to J. W. Norwood, Jr., in the sum of Five Thousand (\$5,000.00) Dollars, dated September 10th, 1941, and recorded in the R. M. C. Office for Greenville County in Book 305 at page 309, and assigned to the South Carolina National Bank of September 18th, 1941.

Witnesses:

THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON,

Some Love

BY: W. E. Henderson Asst. V. P.

*The debt secured is paid in full and the lien of this instrument is hereby satisfied. This day of January, 1943. The Carolina National Bank, Anderson, S. C. E. J. Vandiver President #265*

*NOTIFIED AND CANCELLED BY PRO 922. DAY OF JANUARY 1943. GREENVILLE*