MORTGAGE OF REAL ESTATE—G.R.E.M. 2	
THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
J. C. Powell, Sr. SEND GREETING	S:
Whereas, the said J. C. Powell ##.	
in and by certain promissorynote in writing, of even date with these presents,	
well and truly indebted to Eva H. Anderson and Eunise J., Indrea	
and 194° D	
in the full and just sum of Twen typ-four Hundred & No/100 /	
Dollars, to be pole \$75.90 on principal each six months	
hereafter, balance due tared years from date	
assisting data data data pears inch data	
Park App 1 17. ON	
July J.	
this a mile of the second of t	
with interest thereon from date	
the face of the fa	
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpall, the whole abount evidenced by said note become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in the said note, after its maturity, should be deemed by the wolder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any heral proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the inducedness are attorneys fees, this is be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.	ar to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case and noic, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the volcer; the reof no the protection	ld
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any local proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent, of the independence of attorney take this id he added to the mortgagor.	er
gage indebtedness, and to be secured under this mortgage as a part of said debt.	,
NOW KNOW ALL MEN, that, the said J. C. Powell, Sp.	
in consideration of the said debt and sum of money aforegoid, and for the better securing the payment	at
RVS H. Anderson and Pakkas T. Anderson	
thereof to the said. 2: 22 Allery Soil and Again Co 3. Allery a	
according to the terms of the said note, and also in This deration with further sum of Three Dollars to	•••• •••
according to the terms of the sold note, and also in consideration of the further sum of Three Dollars, to	-
	-
in hand well and truly paid by the sill Eve H. Anderson and Eunice J. Andrea	
ψ	
receipt whereof is hereby colored and before signing of these Presents, the	e
receipt whereof is hereby acknowledged, have granted, bargamed, sold and released and by these Presents do grant, bargain, sell and release unto the said	
Eva H. Anderson and Runice J. Andrea:	·
All that piece, percel or retrof land in Butler Township, Greenville County, State of	
South Carolina, in School District 7H, in sub-division known as Fair Heights, having the	
following metes and bounds, to-wit:	
BEGINNING at an iron pin on Southwest corner of Laurens Road and Cumberland Avenue,	
and running thence with Cumberland avenue S. 31-20 W. 122.2 feet to iron pin; thence N. 58-40)
W. 89 feet to iron pin; thence N. 31-47 E. 142.2 feet to iron pin on Leurena Road; theme wit	
Laurens Read S. 45-44 R. 89.9 feet to the beginning. Being designated as Let No. 1, Block J,	
on Plat of Fair Heights recorded in Plat Book F, page 257, R. M. C. office for Greenville Cou	n kv
Being the same conveyed to me by Mamie Admas Wickliffe by deed of even date herewith, to be	
recerded.	
This mortgage is given to secure a portion of the purchase price.	
Se	