

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James M. Bomar

in the State aforesaid, SENDS GREETING:

Whereas, I the said James M. Bomar

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Eight Hundred, Fifty Dollars

conditioned for the payment of the monthly sum of Fourteen and 10/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land situate, lying and being in said State and County, near Washington Baptist Church, in Washington School District No. 11-G, and having the following metes and bounds, to wit:

BEGINNING at an iron pin at juncture of County Highway with side or farm road and runs thence with said Highway S. 41-25 W. 175 feet to an iron pin in center of said highway (stake on North edge of road); thence N. 37-25 W. 247 1/2 feet to an iron pin in field; thence N. 41-25 E. 175 feet to an iron pin in side of farm road; thence along the center of said road S. 37-25 E. 247 1/2 feet to the beginning corner, containing ONE ACRE, more or less, and being the same lot of land conveyed to me by W. F. Bomar by DEED recorded in R. M. C. Office for Greenville County in Vol. 233, page 255.

Apr. 15 - 1948
Citizens Bldg & L. Association
Green, S.C.
B. A. Bennett
Witness
H. B. M. Bennett

SATISFIED AND CANCELLED OF RECORD
20 DAY OF *April*
Belle Jarman
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT *9:30* O'CLOCK *A.M.* NO. *8503*