

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Jesse L. Pearson in the State aforesaid, SENDS GREETING:

Whereas, I Jesse L. Pearson the said Jesse L. Pearson

hereinafter called mortgagor in and by my Dec. 26, 1944 certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Eleven Hundred and no/100 (\$1100.00) Dollars

conditioned for the payment of the monthly sum of Seventeen and 60/100 (\$17.60) Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I Jesse L. Pearson the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me Bennett, Treas the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I Bennett, Treas the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain lot of land, with all improvements now or hereafter placed thereon, in Chick Springs Township, said County and State, School District 9-B, and designated as Lot No 42 on plat of the C. L. King lands made by S. C. Moon, Surveyor, April 1941, said lot being on the east side of the Buncombe Road, beginning 295 feet north of the intersection of said road with the Super Highway, and measuring 50 feet on the front or west line, and runs back in parallel lines to a depth of 200 feet; This lot being about 1 3/4 miles west of the town of Greer.

This is the same lot conveyed to me by deed of C. L. King, 4-29-41.

*Witness
W. K. ...*

RECORDED AND CANCELLED BY
RECORD 2774 DAY OF Dec. 1944
Ollie Jarnsworth
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:18 O'CLOCK
13674