

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, N. L. Atkins

in the State aforesaid, SENDS GREETING:

Whereas, I N. L. Atkins the said N. L. Atkins

hereinafter called mortgagor in and by my THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Eight Hundred Dollars

conditioned for the payment of the monthly sum of Twelve and 80/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

unto the said mortgagee: the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release

All that piece, parcel or lot of land situate, lying and being on the East side of

Morrow Street, near the Town of Greer, Chick Springs Township, State and County aforesaid, and

being shown and designated as a part of Lot No. 3 as shown on plat of property known as

"Brookville", said plat prepared by R. E. Dalton, December 1915, and having the following metes

and bounds, to wit:-

BEGINNING on an iron pin on the East side of Morrow Street, same being the joint corner

of Lots # 2 and # 3, and runs thence with the line of Lot # 2 S 78-30 E 170 feet to an iron pin,

joint corner of Lots # 2 and # 3 and on the line of Lot # 32; thence with the line of Lot # 32

N 11-30 E 44 feet to an iron pin on line of Lot # 32 and on the original line of Lot # 3; thence

a new line N 78-30 W 170 feet to an iron pin on the East side of Morrow Street; thence with

Morrow Street S 11-30 W 44 feet to the beginning corner, and being the same lot of land conveyed

to me by James A. Few.

#8005  
RD. 7th  
Ollie Jarnsworth  
R.M.C. OF GREENVILLE COUNTY, S.C.  
AT 11:23 O'CLOCK  
MAY 19 1946  
SATIATED AND CANCELLED