		ol. <u>306</u>	7			1
MORTGAGE OF REAL ESTATE—G.R.E	.M. 2		D.			
THE STATE OF SOUTH CAROLINA, County of Greenville,		4	by the second			a contraction
TO ALL WHOM THESE PRESENTS M.		0				
Clarke Johnson			\ \\		SEND GRI	
Whereas, we the sai						
well and truly indebted to				0)		
in the full and just sum of Thirt;				· Xh	ar ya mir ene miran analan analan mara mara ana ana maran ina maran ana maran ana maran ana maran ana maran an	
in the full and just sum of Thirty	y-five Hundre	d & No/100 X)				
13th day of October 1942 ar	(\$ 2500 <u>+00</u>	Dollars to la	paid as 15	CACHA CAMP IN	morea abilars	on on
remaining \$2600.00 to be pr	·····					
any part or all of the above						
			- 1/2·	• ,	1 3	
date) A January	- \/\/		JN	}—
with interest thereon from	ariqually			until paid in full: all	inche bien the the first	Ine to he
interest at same rate as principal; and if an become immediately due, at the option of the placed in the hands of an attorney for so of his interests to place and the holder should be said cases the mortgagor promises to page to the holder should be said cases the mortgagor promises to page to the holder should be said to be sai			time past due a foreclose this me	nd unpaid, the whole ortgage; and in case	amount evidences by sa aid note after its matur	id note ity, shou
of his interests to place and the holder shou of said cases the mortgagor promises to pa	uit or collection or if ild place the said note ay all costs and exper	before its maturity or this mortgage in uses including 10 per	it should be deen the hands of an cent. of the indeb	act by the holder attorney for any be tedness as attorneds	eredi Micessary for the al arthresings, then and fees hais to be added to	protection in eith the more
Rage indepretmess, and to be secured under	uns mortgage as a pai	rt of said debt.	•	ronease		
NOW KNOW ALL MEN, that	in consider		. 1	\ \ \ \ \ \ \	Athe better securing the	
thereof to the said	W. A. Smith		pand sam of mo	NE 30	7	e payme.
<u> </u>	<u> </u>			X 2 3	* 9	***
according to the terms of the said note, and		\ + \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		us	==1	
	nson and Pone W. A. Sm		<u> </u>	n engaga aga ang may dan ajah aga ang Ser 40 dalama ipan tro 40 dbi gga jagi paja	en en san de ser de en de	
in hand well and truly paid by the said	//X·		n) and the last and the state of	t den van een geer jind dan een dat den zins van den den de verd de de verd de d	त्यार परा क्रुक नक देश प्रियम्बद्धां नेवर द्वीन नीन त्यार द्वार प्रियम्बद्धाः व्यवस्थाः नाव अञ्चन नाव न्यूक नक वक	**************************************
	JEN.			at and he	fore signing of these Pre	eente ti
receipt whereof is hereby acknowledged, have		V	by these Present	s do grant, bargain,	sell and release unto th	e said
All that piece, parcel or	W. A. Smit		nghin ama	mwilla Conn	w State of Sc	n th
Carolina, beginning at a s						
B. 0. 3x o m thence S. 261	W 15.70 to	P. 0. 3x; th	ence S. 34	E. 8.32 to	a corner rock;	10
thence N. 70 E. 16.20 to						
a rock; thence N. 33 E. 44 W. 19.50 to beginning corn						
lands of B. M. Gresham, San						
within mortgagors this date	e by Ethel Ir	ene Sheppard	Jones by	leed met to b	e recorded.	
No timber or wood to be cu	t and cold of	of the micro	without th	o comment of	the mortgages.	
go elmber or wood to be ed	e atm soir or	T off brace	AT OTTOGE OF	0023023		
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		alanda a maa ayaa ayaan ahaa ahaa ahaa ahaa ay ah				
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				a situation of		