| MORTGAGE OF REAL | | | | g, the state of |
|--|---|--|---|--|
| THE STATE OF SOU | | | | |
| County of Green | | | | eringen in der versichen der v |
| TO ALL WHOM THE | SE PRESENTS MAY CONCERN: | | · · · · · · · · · · · · · · · · · · · | |
| | W D DATE | | | |
| | the said W. P. Hall | | | SEND GREETING |
| and the second s | certain promissory | | | |
| in and by | Eva H. Anderson and Eunice J | ote in writing, of even date. Andre a | | |
| N. Carlotte | | | | به دره ده ده او استان او در |
| | Fifteen Hundred & No/100 | | n dan und site dan men den die dags dem sem dan gebe sons gebe | |
| in the full and just sum | of Fifteen Hundred & No/100 (\$) Dollars, t | one year | after dal | |
| | Dollars, t | o be paid | | |
| | | | | A PLAN |
| | | | 1102 | 1 1827 L |
| | | Par Post Mores In Full and Instrument 6 Instrument ppy Catum per any | the gaties | TOTAL |
| | | | | |
| | principal; and if any portion of principal or interest be a at the option of the holder hereof, who may sue thereof an attorney for suit or collection, or if before its matural the holder should place the said note or this mortgag gor promises to pay all costs and expenses including 10 be secured under this mortgage as a part of said debt. | (Instrumen | Defe- | Call very the |
| with interest thereon from | nat the rate of | pop ce tum per anr | um, to be con | all cap and paid |
| interest at same rate as | principal: and if any portion of principal or interest he s | unti | had her full all | arrange evidenced by said note i |
| become immediately due, be placed in the hands o | at the option of the holder hereof, who may sue thereor f an attorney for suit or collection, or if before its matu | n and foreclose this mortgag | Charte Cane | note, after its maturity, shoule ereof necessary for the protection |
| of his interests to place a of said cases the mortga | and the holder should place the said note or this mortgas gor promises to pay all costs and expenses including 10 | ge in the hands of the attorn) per cent. of the indebted | ey to my les s-ns attorneys | al proceedings, then and in either fees, this to be added to the mor |
| gage indebtedness, and to | be secured under this mortgage as a part of said debt. | 91 the | | |
| NOW KNOW ALL | MEN, that I, the said W. P. H | | | ه برده من هند من وقع شده پول وب اود حدود بناه وقع وقع نواه و اود اود و اود |
| | Tree H. Anderson and Puntos. T. And | | foresaid, and fo | or the better securing the paymen |
| thereof to the said | Eva H. Anderson and Eunice J. And | <u> </u> | ه سیده به دید است که چه چه دید در | |
| | | | | |
| | f the said note, and also in consideration of the further s | sum of Three Dollars, to | | J _N |
| the said | | | • | - X/J/ * |
| in hand well and truly pa | id by the said Eva H. Anderson and E | unice J. Andrea | | W 13 |
| 49 115 115 115 115 115 115 115 115 115 11 | | | | |
| | | | | MARK |
| receipt whereof is hereby | acknowledged, have granted, bargained, sold and released | l and by these Presents do | grant Bargon, | solvening of these Projectis, the |
| | | | MA S | Pill get |
| 1 DVG | H. Anderson and Eunice J. Andrea or lot of land in Greenville Town | ob to Channel 136 | | Ataka of South |
| ALL WERE OF Whi | tehall Street just outside the li | imits of Greenvill | EN LAN | having a midth of |
| showt 50 feet s | and a depth of 110 feet, and being | the same convey | d to me | by J. B. Hall by dee |
| dated April 14 | | | *** | a Tanàna ao amin'ny kaodim-paositra 2008–2014. |
| essed spiri in | <u> </u> | | | |
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