

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Haskell V. Cox

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said Haskell V. Cox

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Seven Hundred & No/100 Dollars

conditioned for the payment of the monthly sum of Eleven & 20/100 Dollars,

on the FIFTH day \_\_\_\_\_ of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I \_\_\_\_\_ the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land, situate, and being in the State and County aforesaid, O'Neal Township, on the north side of the Bright Road, about one mile from Greer, and having the following metes and bounds, to-wit:

Beginning? at a point in the center of the bridge across the Morrow branch and running thence N. 6.30 W. 354 feet to a bend in branch; thence N. 11.45 E. 183.4 feet to a stake on line of Lot No. 3; thence N. 80.00 W. 186 feet to a stake on N. E. Bright's line; thence with his line S. 38.00 W. 611.5 feet to the center of the said Bright Road; thence with this road S. 77.90 E. 394.5 feet to a bend in road; thence N. 89.50 E. 178.5 feet to the center of the bridge the beginning corner; and being known and designated as Tract No. 5 of the J. B. Burnett Estate and containing 4.55 acres, more or less, and being the same land conveyed to me by J. O. Burnett in deed dated March 4, 1938 and recorded in the office of R. M. C. in and for Greenville County in Vol. 202 at page 309.

RECORDED AND INDEXED  
JAN 15 1941  
GREENVILLE COUNTY, S. C.