

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. H. Anderson

SEND GREETINGS:

WHEREAS I, the said J. H. Anderson

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

TWO THOUSAND, EIGHT HUNDRED & NO/100

(\$ 2,800.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of TWENTY-FIVE AND NO/100  
(\$ 25.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said J. H. Anderson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said J. H. Anderson

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Bates Township, at the intersection of the Buncombe Road and the Tubbs Mountain Road, near the village of Travelers Rest, and being known and designated as Lot No. 44, on plat of the "Love Estates", recorded in the R. M. C. office for Greenville County in Plat Book I, at pages 111 and 112, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of the Buncombe Road and Tubbs Mountain Road, which point is the joint corner of Lots 44 and 45, and running thence along the joint line of said lots, N. 36-21 W. 200 feet to an iron pin; thence along the joint rear line of Lots 44 and 69, S. 53-39 W. 88 feet to an iron pin, joint rear corner of Lots 43 and 44; thence along the joint line of said lots, S. 36-21 E. 200 feet to an iron pin, on the northwest side of Buncombe Road; thence along the line of said Buncombe Road, N. 53-39 E. 88 feet to the beginning corner. Being the same lot conveyed to me by C. L. Silvers and Anner Silvers, by deed of even date herewith, not yet recorded."

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
OF GREENVILLE, S. C.  
C. W. Sealey, Jr.  
Secy-Treas. Asst. Vice President  
Oct 31, 1952

Witness:  
Virwan W. Bolding

SATISFIED AND CANCELLED OF RECORD  
1 DAY OF Nov. 1952  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A.M. NO. 24249