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| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 |
| THE STATE OF SOUTH CAROLINA, County of Greenville, |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: I, W. M. Shelton LEND GREETINGS: |
| Whereas, I the said W. M. Shelton |
| in and by my certainpromissorynote in writing, of even date with these presents, |
| well and truly indebted to Bessie Norris Tilman |
| in the full and just sum of Eight thousand (\$8,000.00) & No/100 pollars full |
| |
| amount each six months thereafter until August 6 1944, at which time the balance shall be due and payable |
| Parkis in |
| with interest thereon from dateat the rate of the per centum per annum, to be computed and paid semi-annually |
| interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. |
| NOW KNOW ALL MEN, that I , the said W. M. Shelton |
| thereof to the said. Bessie Norris dilman |
| |
| according to the terms of the said Acte, and also in consideration of the further sum of Three Dollars, to me |
| the said W. M. She Iton |
| in hand well and truly paid by the said Bessie Norris Tilman |
| in hand well and truly paid by the said. Bessie Norris Tilman |
| receipt whereof is hereby acknowledged, have franted, bargained, sold and released and by these Presents do grant bargain, sell and release unto the said |
| Bessie Norris Tilman, |
| All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South |
| Carolina, in Ward One of the City of Greenville, on the North side of West Earle Street, and being |
| Lot "J" of Map 6 of the Mountain City Land and Improvement Company property as shown on plat of |
| same recorded and filed in Deed Book W.W. at Page 605 of the records of the R. M. C. Office for |
| Greenville County, and having the following metes and bounds, to-wit: |
| Beginning at a stake, corner of Lot "I" of Map 6, and running thence with Earle Street S. 841 |
| E. 65½ feet, more or less, to a stake, corner of Lot "K"; thence with line of Lot "K" N. 5½ E. 200 |
| feet to a stake at corner of Lot "K" and the Stone land; thence with the Stone line N. 843 W. 653 |

feet, more or less, to a stake, corner of Lot "I"; thence with line of Lot "I" S. 52 W. 200 feet to

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the beginning corner.