	Vol		್ರ
MORTGAGE OF REAL, ESTATE—G.R.E.M. 5		WALKER, EVANS & COGSWELL CO.	. CHARLESTON, S. C. 14566-8-13-40
STATE OF SOUTH CAROLINA, County of Greenville.			
TO ALL WHOM THESE PRESENTS MAY CONCER	N:		A SECTION
	C. Cullum		, , , , , , , , , , , , , , , , , , , ,
		ρ . \mathcal{V}	
		Ju 1	well and truly indebted to
The South Carolina National Ba	nk of Charleston		well and train indepted to
	1.1		,
	<u></u>		
in the full and just sum of	Thousand and No/100	\$3,000.00)	
in the fan and just sum of	, 1)	V DV	
Dollars, in and by my certain promissory note in writing, o		19th N	dow of
July	r even date herewith, due sami payable c	on the	uay 01
19. 11 ,	- L	1 2 10	
	\mathcal{M}		
	id at to		
	all att	• M	
		V	
	nu		
	J *		The second secon
A Company of the second of the			
en e	and the second of the second o		
date			with Indered Woom
annually and if unpaid when due to bear interest at same r	,	per annum until paid; interest to be computed an	* 11V*
for attorney's fee, if said note be collected by attorney or	1 1/0		ACT IN TO D
NOW KNOW ALL MEN, That I, they said	//Incile C. Cullum		W (1) 34
- N - 1/- V/ Al	/	in consideration of the s	aid debt and sum of money
aforesaid, and for the better securing the payment thereof in hand well and truly paid at and before the scaling and	1		
and by these presents do grant, bargain, sell and recease unto	o the said The South C	arolina National Bank of	harleston
O.C. V.	, 4.0	a de 2	¥**
all that tract or lot of land in	le Township Greenv	ille County, State of South Carolida.	
and the state of t			and the second s
near the City of Greenville on t		and the second of the second o	the state of the s
known and designated as Lot No. Neves, Engineers, in November, 1			
in Plat Book, page, a			
to-wit:			e e e e e e e e e e e e e e e e e e e
BEGINNING at an iron pin on the	north side of said Ca	rroll Street at the southe	east corner
of Lot No. 3, said pin being 255	feet from the northe	ast corner of McDaniel Ave	nue and said
Carroll Street, and running then	-	•	li li
corner of Lot No. 5; thence alon			the second of th
thence N. 67-35 W. 83 feet to an	-		line of said lot
No. 3 S. 17-14 W. 212.7 feet to		(THULL TURGETTY WILL WE	executrix of the
This is one of the lots of land		and the control of th	,/et al., by deed
dated January 2, 1941, recorded	TH SOTO OTITOS TH DOG	a 200 a 2)49 • a 80 ±77 •	
			and the second s
			55 1.22 P14.72