	Vol
	MORTGAGE OF REAL ESTATE—G.R.E.M. 5
,	STATE OF SOUTH CAROLINA,
•	County of Greenville.
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	WHEREAS, I, Andrew Griffin
	
	am well and truly indebted to
	The state of the s
	in the full and just sum of Eighty Six and 65/100 (\$86.65)
	Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the year from date.
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	with interest from
	dateat the rate of Sevenper centum per annum until paid; interest to be computed and paid paid.
	annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due
	for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.
	NOW KNOW ALL MEN, That I, the said And rew Griffin
	aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Defers, to me
	in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted bargained, sealing and released,
	and by these presents on grant, hargain, sell and release unto the said with the said
	and by these presents do grant, bargain, sell and release unto the said J. Rolfe Babb, Attorney, Assume assigns forever:
	forever: —all sheet trace on lot of land in Taymohip, Cocamuilla County, Statistic of the County of
	V V. IV
	All those pieces, parcels or lots of Marki just outside of the incorporated Timits of the said
	City of Greenville, and in the Nown of West Greenville, having a from age of about 70 feet on
·	Perry Avenue, and a depth of about 96 feet, and contains 6720 sq. ft., more or less. Said lot
	adjoins other lands of the grantor herein, lands known as Budson Johnson property and lands known as P. S. Butler property and a part of the lot known as the J. H. Smith place. For a more parti-
**************************************	cular description of the lands herein conveyed see deed recorded in Deed Book HHH at Page 471.
	R. M. C. Office in and for said Greenville County.
	ALSO, all my individual interest in and to all that certain piece, parcel or lot of land lying,
·····	being and situate in said State, County and Township fronting 25 ft. on Doe St. in the aforesaid
**************************************	Town of West Greenville, and adjoining other lands of the grantor herein, lands of the estate of
····	Hudson Johnson and adjoining the above mentioned and described lot of land, and containing 2400
	sq. ft. of land, more or less, being a part of the lands formerly known as the J. H. Smith place.
	For a more particular description of said lot see Deed Book 111, st Page 162.
1-447404	My interest in the property being a co-grantee of Lula Griffin and an heir at law of James Griffin. deceased.
eri mijakanna rakunda	The rents of the premises above described are herey assigned to the mortgagee, said assignment to
	take effect immediately.
	This mortgage is junior in lien to a mortgage recorded on December 10, 1940 in Vol. 297, Page
	190. R. M. C. office for Greenville County upon which there is due the sum of \$21.65 as of even
	date.
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