

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Sadie Howard Edwards**

SEND GREETINGS:

Whereas, **I** the said **Saide Howard Edwards**
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **Dr. J. C. Moore**

in the full and just sum of **Thirty-three Hundred and no/100**
(3300.00) Dollars, to be paid **Dr. J. C. Moore, in monthly instalments**
of fifty dollars on the first day of each month until the debt be paid in full; failure to
pay any instalments when due to cause entire debt to at once become due and collectible, at
option of holder hereof

with interest thereon from **date hereof** at the rate of **seven** per centum per annum to be computed and paid **annually from date, included in above payments**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **Sadie Howard Edwards**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Dr. J. C. Moore**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**
the said **mortgagor**
in hand well and truly paid by the said **mortgagee**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dr. J. C. Moore, his heirs and assigns:-

That certain lot of land, with the improvements thereon, in Chick Springs Township, School District 9-B, said County and State, on the north side of the Super Highway (or National Highway No. 29) and designated as Lot No. 4 on plat of the Will Dill lands, prepared by J. Earle Freeman, Aug. 26th, 1925, and thereon delineated as follows:

BEGINNING at a point on the National (or Super) Highway, and runs thence N. 24-3/4 W. 9.55 chains to a stake on I. B. Brannon's line; thence along the Brannon line, N. 41- W. 165-2/3 feet to the corner of lot No. 5; thence along the line of #5 lot, S. 24-3/4 E. 10.65 chains to a point on said National (or Super) Highway; thence along said Highway, S. 64 1/2 W. 150 feet to the beginning corner, containing 2.29 acres, more or less, and being the same conveyed to Sadie Howard Edwards by deed of E. C. Bailey, recorded in Vol. 193, page 362, and from which said lot the one below is taken.

Also, that certain lot or parcel of land, with the improvements thereon, in Chick Springs Township, School District 9-B, said County and about 2 miles west of the town of Greer, on the north side of the National Highway No. 29, (now Super Highway), and being a portion of lot #4 above described, as shown on plat of the W. E. Dill lands prepared by J. Earle Freeman, Surveyor, Aug. 25th, 1925, and thereon shown as follows:

BEGINNING at the joint corner of lots 4 and 5 in the center of the U. S. Highway #29, and runs thence S. 64 1/2 W. 60 feet; thence N. 34-3/4 W. to the center of branch; thence up and with the center of the said branch to the line of Lot #5; thence along the line of #5, S. 24-3/4 to the beginning corner, and being the same lot conveyed to the said B. R. Edwards by deed from Sadie Howard Edwards, recorded in Deed Book 205, page 387, and reconveyed to her by him.

Also, that certain lot of land with any improvements thereon, in Chick Springs Township, School District 9-B, said County and State, on the north side of the Super Highway, being National Highway No. 29, and known and designated as Lot #3 on plat of the Will Dill lands, prepared by J. Earle Freeman, Aug. 26-1925, and thereon delineated as follows:

BEGINNING at an iron pin on the said Super Highway, at the corner of Lot #2, and runs thence N 24-3/4 W. 8.45 chains to the Bramlett (or Brannon) line; thence N. 41 W. 165-2/3 feet to corner of lot #4; thence along the line of this lot, S. 24-3/4 E. 9.55 chains to said Highway; thence along said Highway S. 64 1/2 W. 150 feet to the point of beginning, being the same conveyed to Sadie Howard Edwards, by deed of W. W. Rogers, recorded in Vol. 199, page 100.

PAID IN FULL
Sept. 1941
Dr. J. C. Moore (S. C.)
RECEIVED AND CANCELLED OF
Sept. 1941
J. C. Moore
GREENVILLE COUNTY, S. C.
#13793