

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J. Warren Smith**

SEND GREETINGS:

Whereas, **I** the said **J. Warren Smith**  
in and by **my** certain **promissory** note in writing, of even date with these presents **am**  
well and truly indebted to **Minnie Cochrane Jones**

in the full and just sum of **Four Hundred and No/100**  
**(\$ 400.00)** Dollars to be paid **\$10.00 per month on the 15 day of each**  
**and every month beginning July 15, 1941 until paid in full**

*Paid in full and satisfied this 17th day of March 1949 J. Williams Jones*

with interest thereon from \_\_\_\_\_ date \_\_\_\_\_ at the rate of \_\_\_\_\_ per centum per annum, to be computed and paid \_\_\_\_\_

**semi-annually** until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **J. Warren Smith** of \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Minnie Cochrane Jones**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me** the said **J. Warren Smith** in hand well and truly paid by the said **Minnie Cochrane Jones**

*Witness Laura Bishop Bulla Mrs Pauline Bulla*

\_\_\_\_\_ at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said **Minnie Cochrane Jones, her heirs and assigns:**

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina known and designated as Lot No. 7 on a plat of property of D. W. Cochrane and E. C. Cass recorded in R. M. C. Office for Greenville County in Plat Book F, Page 262, and being more particularly described as follows:

BEGINNING at an iron pin on Augusta Place Street joint corner of Lots 6 and 7, and running thence with said street N. 58-30 E. 60 feet to an iron pin joint corner of Lots 7 and 8; thence with joint line of said lots S. 31-30 E. 247.4 feet to an iron pin; thence S. 58-45 W. 60 feet to an iron pin, joint corners of Lots 6 and 7; thence with joint line of said lots N. 31-30 W. 247.1 feet to an iron pin, the beginning corner.

This is a junior mortgage to one given same date to Fidelity Federal Savings & Loan Association.

SATISFIED AND CANCELLED OF RECORD  
17 DAY OF March 19 49  
Ollie Barnsworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 10:31 O'CLOCK A.M. NO. 6156 1/2