

MMc

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,  
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That  
**M. L. Leatherwood**

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:  
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of ~~the Act of October 10, 1933, known as~~  
the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal  
sum of ONE THOUSAND as amended (\$ 1000.00 ) Dollars, payable to the order of the second party,  
together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum,  
the first payment of interest being due and payable on the 1st day of November, 1941, and thereafter interest being  
due and payable — annually; said principal sum being due and payable in fourteen (14) equal, successive, — annual  
installments of Sixty-Six and 50/100 (\$ 66.50 ) Dollars each, and a final install-  
ment of Sixty-Nine (\$ 69.00 ) Dollars, the first installment of  
said principal being due and payable on the 1st day of November, 1942, and thereafter the remaining installments of  
principal being due and payable — annually until the entire principal sum and interest are paid in full; all of which and such other terms,  
conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to  
second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum  
of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby  
acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party,  
his successors and assigns, the following described lands, to wit:

All that certain tract of land containing thirty-three (33) acres, more or less, known as the  
"M. L. Leatherwood Place" in Chicks Springs Township, Greenville County, South Carolina, about  
three miles north from the Town of Taylors on the old Cauble Mill Road and on the Enoree River,  
now in the possession of M. L. Leatherwood, bounded on the north by lands of W. E. Cantrell and  
Brown; on the east by lands of Brown and John Moon; on the south by lands of John Moon, Sam  
Stalling and J. D. Steadman and by the Enoree River; and on the west by the Enoree River and  
lands of W. E. Cantrell. Said tract of land is particularly shown and delineated on a plat  
prepared by H. S. Brockman, Surveyor, on January 25, 1941, which is recorded in Plat Book L,  
page 75 in the office of the Register of Mesne Conveyance for Greenville County, which plat  
and the record thereof are by reference incorporated herein.

Subject to the provisions of that certain easement dated the 22nd day of November, 1939, from  
Samuel A. Bridwell et al, to the Duke Power Company which is recorded in the office aforesaid  
in Deed Book 218, at page 20.

*The debt secured by the within instrument  
having been paid in full, said instrument  
is hereby satisfied and cancelled and the lien  
thereof discharged, this the 13<sup>th</sup> day of January, 1958*

*Federal Farm Mortgage Corporation (L.S.)  
By: The Federal Land Bank of Columbia (L.S.)  
as its agent and attorney in fact pursuant to  
Sections 1016 (g) and (h) and 1020(b) Title 12 USC  
and  
The Federal Land Bank of Columbia (L.S.)  
for itself and as agent and attorney  
in fact as aforesaid.*

*By: J.E. Dowe, Jr.  
pres.*

*Attest J.M. Baker,  
Sec.*

*Witnesses  
Caroline Owens  
J.R. Ellis Jr*

**SATISFIED AND CANCELLED OF RECORD**  
*Jan 19 58*  
**25 DAY OF**  
*Ollie Garraway*  
**R. M. C. FOR GREENVILLE COUNTY, S. C.**  
**AT 12:20 O'CLOCK A. M. NO. 2086**