| County of _Greenville  | $\mathcal{A}$  |
|--|--|
| I, Edna F. Nelson  |  |
|  | send greeting:   |
| WHEREAS, I the said Edna F. Nelson   |  |
|  |  |
| and bymy_ certain promissory note in writing, of even date with these  | S. Slater & Sons, Inc.,  |
| and bymy certain promissory note in writing, of even date with these Delaware to harden the laws of the State of STAKKARKE, in the full and  | Fifteen Hundred Twenty-Five & No/100   |
|  |  |
| 1.525.00) DOLLARS, to be paid at 1ts Office in Slates  | S. C. XXXXXXXXXXX, together with interest thereon from date  |
| ereof until maturity at the rate of Six (100%) per tentum partiallments as follows:  | per annum, said principal and interest being payable in  |
| Designing on the 1st day of Jugo 1941 and on the   | Ast day of each month  |
| Beginning on the <u>lst</u> day of <u>Jake</u> , 1941, and on the ach year thereafter the sum of \$ 1965. to be applied on   | the interest and principal of said note said negroupers to continue up to in-  |
| ach year thereafter the sum of \$, to be applied on  | 1st . December   |
| uding the 135 day of Movember 1902, and the balance of said  | principal and interest to be due and payable on the <u>lst</u> day of <u>December</u> \$_15.25   |
| payments of  | \$each are to be applied first to interest at the rate   |
| f Six 1 6%) per conjum per annum on the principal sum of \$ 1.55   | 25.00 or so much thereof as shall, from time to time, remain unpaid  |
| nd the balance of excession monthly nayment shall be applied   | account of principal.  |
| f any installment or installments, or any part thereof, as therein provided, the   | the United States of America; and in the event default is made in the payment same shall bear simple interest from the date of such default until paid at the  |
| ate of seven (7%) per centum per annum.  And if any portion of principal or interest be at any time past due and unpaid  | d, or if default be made in respect to any condition, agreement or covenant  |
| contained herein, then the whole amount evidenced by said note to become immediately this mortgage; and in ease said note after its maturity should be placed  | diately due, at the option of the holder thereof, who may sue thereon and fore-  |
| hould be deemed by the holder thereof necessary for the protection of its interest ands of an attorney for any legal proceedings, then and in either of said cases of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness.  | the mortgagor promises to pay all costs and expenses including (10%) per cent.   |
|  | ~ ~  |
| NOW, KNOW ALL MEN, That, the said Edna F to consideration of the said debt and sum of money aforesaid, and for the better  | securing the payment thereof to the said ADSON MALES according to the  |
| erms of the said note, and also in consideration of the further sum of THRE  | EE DOLLARS, to me S. Slater & Sons, Inc. the said  |
|  |  |
| Edna F, Milson in ha f these Presents, the receipt whereof is hereby acknowledged, have granted, barg elease unto the said XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | ained, sold and released, and by these Presents do grant, bargain, sell and  |
| Slater & Sons, Inc.,   | its successors and assigns:  |
| All that certain piece percel or lot of  | land on the East side of Mellon Street, in the   |
| 'illage of S. Slater' & Sons, Inc., at Slater, in  | n the County of Greenville, State of South Caro  |
| being known and designated as Lot No. 18 of Blo  | ck H, as shown on a plat of the Village or S.  |
| Slater & Sons, Inc., made by J. E. Sirrine & Co.   | mpany, Engineers, on July 10, 1940, which plat   |
| recorder in the R. M. C. Office for Greenville   | County, In Plat Book K, at pages 63, 64 and 65,  |
| and having, according to said plat, the following  | ng me tes and bounds, to-wit:-   |
| BEGINNING at an iron pin on the East sid   | e of Mellon Street, joint front corner of Lots   |
| No. 17 and 18 of Block H, and running thence wi  | th the line of Lot No. 17, N. 82-41 E. 124 feet  |
| to an iron pin; thence with the rear line of L   | of No. 5, 5. (-zu se (0 leet to all it on pin,   |
| thence with the line of Lot No. 19, S. 82-41 W.  | 124 feet to an iron pin on the East Side of  |
|  | 11on Street, N. 7-24 W. 70 feet to the beginning   |
| corner.  | me by S. Slater & Sons, Inc., by deed of even  |
| and this mortgage is given to secure the unpaid  | helence do the purchase price of the above   |
|  | balance of the partnass prize of the   |
| described premises.  | a bet There was  |
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| S. TO JANUARUS OF THE PROPERTY | Medical Section of the Section of th |
| A Anna   | M. and   |
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| Secretary of the second  | Limite order & b 25  |
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