STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
T Many M C	

I, Toy E. Green	n, of Greenville,	S. C.,		SEND GREETINGS:
WHEREAS I the said	Toy E. Green	1 6		
	<u> </u>	r d.		
mV		of area data with those p	recents 8m	well and truly indebted to
		. 1	S	. *
FIRST FEDERAL SAVINGS AND LOAD	₽/	(V ./ V	, y	• ,
	THREE THOUSAND			
(\$ 3,000.00) Dollars, with interest	at the rate of (6%) per centur	mper annum, no be repai	d in instalments of	
	TWENTY-EYCHT A	MD NO/100	(\$ 28	Dollars upon the first
day of each and every calendar month her the payment of interest, computed monthly the principal or interest due thereunder sh tion, or any of the stipulations of this mo payable, who may sue thereon and foreclos of collection, to be added to the amount of or if said debt, or any part thereof be co by said note, reference being thereunto he	di wili more tuny appear.	(1) B		105
NOW, KNOW ALL MEN, That I	, the said To	y È. Green		3 446/
X) j			NE /
in consideration of the said debt and sum	or morey aforesaid, and for the	e better securing the pay	ment thereof to the sa	& FEST FEDERAL SAVINGS AND
A COMMISSION OF CHARACTER	Tild C secondition to the terms	of said note and also in	anneidands of the furth	ar Am of Three Dollars to me
LOAN ASSOCIATION, OF GREENVILLE	Rov E. Gree	n		4/
the said	M FIRST VEDERAL SAVING	s and Xoan Associa	TION, OF GREENVILLE	S. C., at and before the signing of
in hand well and truly paid by the salt these presents (the receipt whereof is f unto the said FIRST FEDERAL SAVING	hereby acknowledged), have g GS AND LOAN ASSOCIATION	ranted, hargained sold and ON, OF GREENVILLE, S.	d released, and by these, of C., the following describe	esents do grant, bargain, sell and release d property to-wit:
٠. ٣	of land, with all improvements	thereon, or to be construct	ted thereon, situate, lying a	and being in the State of South Carolina
County of Greenville,	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	L	/ 0	
nd in Butler Township,		Y X 11 X1		
mown and designated as	Lot No. 4, and a	5-root strip of	LOT NO. 1, OI	the property of G. B.
Lee, as shown on plat the Book K, at page 43, which	iereor, recorded n	n the R. M. C.	office for Gree	onville county in Flat
Block B, of Carolina Cou	ire, and naving the	e A offom the men	es and bounds,	CO-ATC:
BEGINNING at an iron pi	in on the east sid	e of Eastlan Dr	ive at a point	170 feet north from the
northeast corner of the	intersection of L	aurens Road and	Eastlan Drive	, and running thence al
the east side of Eastlan	n Drive. N. 36-13	E. 65 feet to a	n iron pin. ioi	nt corner of Lots h and
; thence along the join				war-
33-10 W. 59.7 feet to an		· · · · · · · · · · · · · · · · · · ·	<u> </u>	
line of Lots 2 and 3, N.				
In line of Lot No. 4; th	· ·			
iron pin; thence N. 55-2	•		-	
corner. Being the same				the state of the s
et recorded." 237/	39			
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