STATE OF SOUT	· · · · · · · · · · · · · · · · · · ·		
COUNTY OF GR	EENVILLE		
TO ALL WHOM THESE PRESENTS	I, C. A. Sporth, of Taylors	18 . C	SEND GREETINGS:
	C. Al Smith	9	
WHEREAS Ithe said	J. D. J.		-
n and by my	certain pronissory note, of writing, of even c	late with these presents am	well and truly indebted to
	LOAN ASSOCIATION, OF GREENVILLE,		
	TWO THOUSAND PIVE H	produced & NO/1200	
	terest at the rate of the per centum per am	(8 25)	OU/) Dollars upon the first
day of each and every calendar more the payment of interest, computed me the principal or interest due thereution, or any of the stipulations of the payable, who may sue thereon and to collection, to be added to the around it said debt, or any part thereon by said note, reference being thereon.	onth hereafter in advance, until the full principle tonthly on the unpaid balance, and then to the deep shall be past due and upped for a period of the mortgage, the whole amount due under sa overlose this mortgage; all note further provident due on said note, and to be collectible of the collected by an attorney, or by legal proto had, will more fully appear.		
NOW, KNOW ALL MEN, The	the said	C. Al Smith, C. F.	<u>\$</u>
in consideration of the said delibera	d sum of money aforesaid, and for the better s	securing the payment thereof to the vaid	FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF TEEN	VILLE, S. C., according to the terms of said	note, and also in consideration of the further	sum of Three Dollers to me
the said trulk prid by	the said FIRST FEDERAL SAVINGS AND	LOAN ASSOCIATION, OF GREENVILLE,	S. C., at and before the signing of
these presents (the recent where unto the said FIRST FEDERAL	SAVINGS AND LOAN ASSOCIATION, OF	GREENVILLE, S. C., the following described	property to-wit:
"All that certain place, parcel County of Greenville	n lot of land with all improvements thereon,	or to be constructed thereon, situate, lying and	l being in the State of South Carolina,
and in Chick Spyl	ngs Township, on the south	Side of National Highway	No. 29, in the Town of
Taylors, and beth	g a portion of the home plain the R. M. C. Office for	ace of G. W. Hill, deceas	t Book K. at page 37,
and being more pa	rticularly described as do	llews; to-wit:	
	iron pin on the south side	<u> </u>	, at a point 70 feet
east from the cor	ner of the property of J.	A Chastain, said point be	ing the corner of lot
conveyed by F. H.	Hill, Executor of the Esta	te of G. W. Hill to J. A.	Chastain by deed record
in Vol. 181, page	334, and running therice the Southern Railway, then feet, more or less, to an	ce along the line of said iron pin in the right-oi-	right-of way way./S. 84 E. 62 feet to
an iron pin, rear	corner of lot conveyed by	H. J. Duncan to R. D. Rid	geway, (see Vol. 220.
page 221): thence	along the line of that lo	t in a northerly direction	321 feet, more or less
to the corner of	said lots on the south sid	e of Highway No. 29; thene	e along the line of salu inning corner. Being
the same lot conv	n a westerly direction, 82 eyed to me by H. J. Duncan	by deed of even date here	with, not yet recorded."