## STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |  |   |  |
|--|--|---|--|
| I, G. D. Couch   |  |   | SEND GREETINGS:  |
| WHEDEAS I the said G. D. Couch   |  | TON   |  |
| WIELEAS I ale Sau  |  | ED COCIA.   |  |
|  | , riCE   | A NSS Small   | well and truly indebted to   |
| in and by certain promissory note, in writin   | g, of even date with these chesents  | Market all  | wen and truly indebted to  |
| whereas I the said G. D. Couch in and by my certain promissory note, in writin First federal savings and loan association, of green ONE THOUSAND, From the said G. D. Couch in and by my certain promissory note, in writin First federal savings and loan association, of green ONE THOUSAND, From the said G. D. Couch   | ENVILLE, in the full and dist su<br>IVE HUNDRESS & MOSSOO  | () resident   | ,  |
| (* 1-500-00 ) Dollars with interest at the rate of (6%) per cent   | tum per auslim. A bedepaid in i  | nstalments ()   |  |
| (\$1,500.00) Dollars, with interest at the rate of (6%) per cent FIFTEEN AND NO/100 day of each and every calendar month hereafter in advance, until the   | Paro Teroi   | (\$ 15.00   | ) Dollars upon the first   |
| day of each and every calendar month hereafter in advance, until the   | han tatted nayment of principal's  | aid note further providing that if  |  |
| the payment of interest, computed monthly on the unpaid balance, and the principal or interest due thereunder shall be past due and upaid tion, or any of the stipulations of this mortgage, the whole amount due to the payment of the stipulation of the stipulati | r a period of thirty (30) days, or in the common said notes shall at the common providing for the (10%). De- | option of the holder thereof, becomes centum attorney's fee beside                        | ome immediately due and s all costs and expenses   |
| the principal or interest due thereunder shall be past due and upaid fo tion, or any of the stipulations of this mortgage, the whole amount du payable, who may sue thereon and foreclose this mortgage; said note of collection, to be added to the amount due on said note, and to be or if said debt, or any part thereof be collected by an attorney, or by said note reference being thereunto had, will more fully appear.   | collectible as a part thereof, if the<br>by legal proceedings of any kind                                    | same be placed in the hands of (all of which is secured under                             | an attorney for collection,<br>this mortgage); as in and   |
| by said note, reference being thereunto had, will more fully appear.   | Wille  | J   | j v v sv   |
| NOW, KNOW ALL MEN, That I, the said  | d. Souch   |   |  |
|  | N 0  |   |  |
| in consideration of the said debt and sum of money aforesaid, and for  | the better securing the payment  | thereof to the tal FIRST FR   | DERAL SAVINGS AND  |
| LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terr  | ms of said note, and also in consid  | eration of the curtium superof Th   | ce Dollars to me   |
| the said G. D. Con   | uch  | o to con the contract of  |  |
| in consideration of the said debt and sum of money aforesaid, and for LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the term the said   | GS AND LOAN ASSOCIATION granted, bargained, sold and tales TION, OF GREENVILLE, S, the                       | Oh GREATVINE, C., at a seed and by thise presents do gran following tescribed property to | and before the signing of<br>the third that the third |
| "All that certain piece, parcel or lot of land, with all improvemen  | ts thereon, or to be constructed the   | enon, Situate wing and being in t   | he State of South Carolina,  |
| and in Greenville Township, and being knownship  | num and designated s   | s Lot No. 1 in Blo  | ock I in a sub-  |
| division known as Woodville Heights, as  | shown on plat therec   | of made by W. J. Ri   | ddle, December,  |
| 1940, and recorded in Plat Book L, at pa   |  |   |  |
| County and having the following metes and  |  |   |  |
| BEGINNING at an iron pin at the northeas   | t corner of the inte   | rsection of McDowel   | 1 street and   |
| Spruce street, and running thence along  |  |   |  |
| to an iron pin, corner of Lot No. 2, of  |  |   |  |
| 7.5 feet to an iron pin; thence 5. 15-00   |  |   |  |
| McDowell street; thence along the north  | side of said McDowel   | L street, S. OH-UO  | E. 15/./ 1000 to   |
| the beginning corner.  |  |   |  |
| ALSO, all that certain piece, parcel or  | lot of land, situate   | , lying and being i   | n the State of   |
| South Carolina, County of Greenville, and  |  |   |  |
| 2 of Block J, and on the west side of th   |  |   | triangular in  |
| shape, and being more particularly descr   |  |   |  |
| BEGINNING at an iron pin on the west sid   |  |   |  |
| 57.5 feet from the center line of the pr   |  |   |  |
| measuring along the west line of the rig   |  |   |  |
| Pickens or Cox Bridge Road, and running  | thence N. 15 W. 500  | leet, more or less,   | , to an pron pin;  |
| joint rear corner of Lots 1 and 2 of Blo   |  |   |  |
| of Lots No. 2 of Block J, N. 40-00 E. 25 the right-of-way of the P. & N. railroad  |  |   |  |
| S. 3-35 W. to the beginning corner. Bei  |  |   |  |
| dated April 23, 1941, not yet recorded.  | 3  |   |  |
|  |  |   |  |
|  |  |   | 1.5  |
|  |  |   | See of   |
|  |  |   | 41 - <u>V</u>  |
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