

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF **Greenville** } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Batson H. Davis and Edris Davis**

of

**Greenville, S. C.**

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **Perpetual Building & Loan Association**

, a corporation

organized and existing under the laws of **State of South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of

**Two thousand five hundred** Dollars (\$ **2,500.00**), with interest from date at the rate of **four and one-half** per

centum (**4 1/2** %) per annum until paid, said principal and interest being payable at the office of **Perpetual Building & Loan Association**

in **Fort Mill, S. C.**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Thirteen & 90/100**

Dollars (\$ **13.90**), commencing on the first day of **June**, 19 **41**, and on the first day of each month thereafter until the

principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **May**,

19 **66**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

**Known and designated as Lot No. 95 of Anderson Street Highalnds as shown on plat made by Dalton & Neves in 1939, recorded in the R. M. C. Office for Greenville County in Plat Book "J" Page 157, and having, according to said plat, the following metes and bounds, to-wit:**

**BEGINNING at an iron pin on the Northern side of East King Street, joint Southern corner of Lots Nos. 95 and 96, and running thence with East King Street S. 47-20 E. 50 feet to an iron pin, joint Southern corner of Lots Nos. 94 and 95; thence along the dividing line of said lots N. 42-40 E. 150 feet to an iron pin, joint Northern corner of Lots Nos. 94 and 95; thence along the rear line of Lot No. 95 N. 47-20 W. 50 feet to an iron pin, joint Northern corner of Lots Nos. 95 and 96; thence along the dividing line of said lots S. 42-40 W. 150 feet to the point of beginning.**

*State of North Carolina  
County of Durham*

*The debt secured by the within mortgage having been paid in full, the said mortgage is hereby declared fully satisfied and the lien forever discharged. In witness whereof E. R. Merick has executed this satisfaction in our name and under our seal this the 20th day of February, 1945*

*Signed, Sealed and Delivered in the presence of  
J. S. Hugheson  
C. C. Spalding, Jr.*

*North Carolina Mutual Life Insurance Company,  
Assignee  
By: E. R. Merick  
Treasurer.*

*State of South Carolina  
County of York*

### *Assignment Of Real Estate Mortgage.*

*For Value Received, and without recourse, warranty or representation the Perpetual Building & Loan Association hereby transfers, sets over, and assigns to North Carolina Mutual Life Insurance Company, Durham, N. C. its successors and assigns, the attached mortgage and the note thereby secured, executed by Batson H. Davis & Edris Davis to the Perpetual Building & Loan Association, Fort Mill, South Carolina, said mortgage being recorded in the Office of the Clerk of Court for Greenville County, South Carolina, on April 23, 1941, in Book No. 301, Page No. 194.*

*Witness our hands and seal this 14th day of May 1941.*

*Signed, sealed and delivered in the presence of  
E. S. Parks, Jr.  
C. D. Lee.*

*Perpetual Building & Loan Association  
By L. F. Abernethy  
Vice President*

*State of South Carolina  
County of York*

*Personally appeared Before me E. S. Parks, Jr., who being duly sworn says that she saw Perpetual Building & Loan Association by L. F. Abernethy, its Vice President, sign, seal and execute and as its act and deed deliver the foregoing Assignment for the uses and purposes therein mentioned and that she with E. D. Lee witnessed the due execution and delivery thereof.  
Sworn to before me this 14th day of May 1941  
E. S. Parks, Jr.*

*I, J. S. Hugheson, do hereby certify that the foregoing Assignment was duly executed and delivered in accordance with the real estate herein described at the pleasure of the Mortgagor.*

**TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.**

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Assignment Recorded February 24th 1945 at 11:17 a.m. # 2235*