MORTGAGE OF REAL ESTATE—G.R.E.M. 2	2 4. Pall
	The Debt Hereby Secured is Peil The Debt Hereby Secured is Peil Instrument is Satisfied this Archiver of Mality Jational Sank busher of Mality Jational Sank SEND GREETIN
THE STATE OF SOUTH CAROLINA,	Instrument is Satisfied this fasher frame
County of Greenville,	In Full is Satisfied and I want
TO ALL WHOM THESE PRESENTS MAY CONCERN:	Instrument 18 1943 18 Bank, basher Marie Parties
I, Anna Loumas	mall mort
The state of the s	SEND GREETIN
Whereas,the saidAnna/Lour	MANN (I Mes) I That I Shaw
TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Anna Loumas Whereas, I the said Anna/Lour n and by certain promissory	Proof in writing of ever date with these presents, am
well and truly indebted to The South Carolina Natio	onal Bunk, Trusted Landarie B. Marston
	#1tn038:
n the full and just sum of Three Thousant	d (\$3,000,00) & no/100
	den on manth handle 2 Annel 22
9h2 and continuing until April 22, 19h6.	
	THE ONE OF THE COUNTY IS COUNTY IN THE COUNTY IS COUNTY IN THE COUNTY IN THE COUNTY IS COUNTY IN THE
alapro.	The the six of the six
	LAM SECOUNT Mission
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	LANG OF SCHOOLS
da te	Five Jociock The County Mine C
	ate ofper
monthly	until paid in full; all interest not paid when due to b
ecome immediately due, at the option of the holder hereof, who may	nterest be at any time past due and unpaid, the whole amount evidenced by said note sue thereon and foreclose this mortgage; and in case said note, after its maturity, sho
I his interests to place and the holder should place the said note or the	ore its maturity it should be deemed by the holder thereof necessary for the protect his mortgage in the hands of an attorney for any legal proceedings, then and in eit
if said cases the mortgagor promises to pay all costs and expenses if age indebtedness, and to be secured under this mortgage as a part of	including 10 per cent of the indebtedness as attorneys' fees, this to be added to the me
NOW KNOW ALL MEN, that, the said	
The South Carolina 1	n of the said debt and sum of money aforesaid, and for the better securing the paym National Bank, Trustee for Marie B. Martson
hereof to the said	Marchet Dalle 11(B)00 191 -4120 Be mer 0001
	ma
ecording to the terms of the said note, and also in consideration of the	ne further sum of Three Dollars, to
ne saidAnna Lour	mas
hand well and truly paid by the said The South Carolin	na National Bank, Trustee for Marie B. Marston
· ·	
sceipt whereof is hereby acknowledged have granted hargained sold a	at and before signing of these Presents, nd released and by these Presents do grant, bargain, sell and release unto the said
he South Carolina National Bank, Trustee	
	lot of land situate, lying and being in Ward 2 of
ity of Greenville, State and County afore	esaid, and being more particularly described as follows:
DESCRIPTION AND ARE TRACKE TOTAL OUT OUT OF	Northern side of Pettigru Street, joint corner of l

City of Greenville, State and County aforesaid, and being more particularly described as follows:

BEGINNING AT AN IRON PIN ON THE Northern side of Pettigru Street, joint corner of Lots

Nos. 4 and 5, and running thence N. 15-0 W. along joint line of said lots 126 feet 1 inch to an iron pin on a ten foot alley; thence along said alley N. 76-45 E. 66 feet 8 inches to an iron pin, joint corner of Lots Nos. 5 and 6; thence S. 15-0 E. along joint line of Lots Nos. 5 and

6, 126 feet 1 inch to an iron pin, the beginning corner, and being known as Lot No. 5 of Block

4 Boyce-Lawn Addition as per plat of J. T. Lawrence recorded in the R. M. C. Office for Greenville County April 2, 1908, in Plat Book "A", at page 179.

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