

MORTGAGE OF REAL ESTATE-G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

E. H. Edwards

SEND GREETINGS:

Whereas, **I** the said **E. H. Edwards**
in and by **my** certain **Promissory** note in writing, of even date with these presents,
well and truly indebted to **Citizens Building & Loan Association of Greer, S. C.**

in the full and just sum of **Seven Hundred and no/100**
(\$ **700.00**) Dollars, to be paid **in monthly instalments of eleven**
and 20/100 (\$11.20) dollars on the 5th day of each month hereafter until paid in full, of which
\$7.00 is payment on principal and \$4.20 interest

with interest thereon from **date hereof** at the rate of **seven** per centum per annum, to be computed and paid
monthly as stated above until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **E. H. Edwards**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Citizens Building & Loan Association**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said **Mortgagor**

in hand well and truly paid by the said **Mortgagor**

receipt whereof is hereby acknowledged, have granted bargained, sold and released and by these Presents do grant bargain sell and release unto the said

Citizens Building & Loan Association, of Greer, S. C., its successors assigns:-

That certain lot of land, with all improvements thereon, near the Southern limits of the town of Greer, said County and State; School District 9-H, Chick Springs Township, and designated as Lots #2 and #3 on plat of the N. M. Cannon Property, and lying on the North side of McAdoo (or Brown) Street, and together bounded as follows:

Beginning at the intersection of McAdoo (or Brown) Street and Green Street, at corner of lot #2, and runs thence N. 13 W. 150 feet to a stake or pin on the west side of Green Street, at corner of lot #23; thence S. 76-45 W. 100 feet to corner of lots 22-21- and #4; thence with the line of #4 lot, S. 13 E. 150 feet to pin on the north side of McAdoo Street; thence with McAdoo Street N. 76-45 E. 100feet.

This is the same property conveyed to me by C. O. Brown.

Handwritten notes:
Paid 2-19-41
B. A. Bennett
Greer

Handwritten notes:
Witnesses
Vivian West
Billy

Stamp:
SATISFIED AND CANCELED BY
3 DAY OF May 1941
Ollie Strickland
FOR GREENVILLE COUNTY, S. C.
6816