| === | SECRETARION OF REAL PROPERTY SUCCESSION OF THE P | 46704 PROTEINGS LARBAGE CO. CONTROLLED |
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| | STATE OF SOUTH CAROLINA, County of Greenville | THIS S DAY OF AVINGS & LOAN APPROPRIES TO PEDERAL AVINGS & LOAN AP |
| | I, James M. Ferguson | PIDELLY PEDERAL WILLIAM AND A PULL |
| | | |
| | WHEREAS, I the said James M. Furgeson | GREETING: |
| | | |
| in and by my certain promissory note in writing, of even date with these presentsam well and truly indebted to JUDSON MILLS, a corpora | | am well and truly indebted to JUDSON MILLS, a corpora- |
| | tion chartered under the laws of the State of South Carolina, in the full and just sum | |
| | (\$1.025.00) DOLLARS, to be paid at 1ts said office | in Greenville, S. C., together with interest thereon from date |
| | hereof until maturity at the rate of(_6 | |
| | Beginning on the lst day of April , 19 41 and on the lst | day of each mon th |
| each year thereafter the sum of \$ 10.25 , to be applied on the interest and principal of said note, said payments to continue up to in- | | |
| | cluding the 1st day of September, 19 52 and the balance of said principal a | and interest to be due and payable on the lst day of October |
| | 19 52; the aforesaid monthly payments of \$ 10 | •25each are to be applied first to interest at the rate |
| | of Six (6%) per centum per annum on the principal sum of \$ 1,025.00 | or so much thereof as shall, from time to time, remain unpaid |
| | and the balance of each monthly payment shall be applied on account of principal. All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof as therein provided the same shall be applied on account of principal. | |
| | rate of seven (7%) per centum per annum. | bear simple interest from the date of such default until paid at the |
| | And if any portion of principal or interest be at any time past due and unpaid, or if decontained herein, then the whole amount evidenced by said note to become immediately due close this mortgage; and in case said note, after its maturity should be placed in the har should be deemed by the holder thereof necessary for the protection of its interests to place, hands of an attorney for any legal proceedings, then and in either of said cases the mortgage of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be | fault be made in respect to any condition, agreement of dovenant at the option of the holder thereof, who may sate thereof and forends of an attorney for suit or collection or if before its mortality, it, and the holder should place, the said note or this mortalize in the agor promises to pay all costs of a part of said the condition of per cent, a secured under this mortalize as a part of said the condition. |
| | NOW, KNOW ALL MEN, That, the said James M. Fergu in consideration of the said debt and sum of money aforesaid, and for the better securing t | the payment thereof to the sent ALDRON MALE according to the |
| | | |
| | James M. Ferguson of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold release unto the said JUDSON MILLS. | d truly paid by the sid JUDSON MILLS, at and before the signing and released and by these Presents do grant, bargain, sell and |
| | All that certain piece, parcel or lot of le | • • • |
| | Section No. 4 of Judson Mills Village, near the Cit | |
| | Greenville, State of South Carolana, being known and | d designated as Lot No; 6 as shown on a |
| | plat of Section No. 4 of Judson Mills Village, made | |
| 1941, which plat is recorded in the R. M. C. Office for Greenville County; S. C.; in Plat | | |
| | Book K, at pages 75 and 76, and having, according to-wit: | o said plat, the following metes and bounds |
| | BEGINNING at an iron pin on the north side | of Eighth Street, joint front corner of Lot |
| No. 5 and 6, and running thence with the line of Let No. 5, N. 1-h2 W. 119.2 feet to an iron | | |
| | pin; thence with the rear line of Lot No. 31, S. 88 | |
| the line of Lot No. 7, S. 1-42 E. 119.25 feet to an iron pin on the north side of Eighth Street; | | |
| thence with the north side of Eighth Street N. 88-03 E. 83 feet to the beginning corner. This is the same property conveyed to the mortgagor herein by deed of Judson Mills | | |
| | of even date herewith and this mortgage is given to | |
| <u></u> | price of the above property. | secure wie unpaid portion di une purchase |
| | paro or one above proporty. | |
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