County of Greenville	
I, Frank N. Francis	
	SEND GREETING
WHEDEAS A THOUSAND FRANCE N FUNDAMEN AND A	SEND GREETING
whereas, the said 11 and 10 panels	
and by MY	
// 11/4/ 10 11	ell and truly indebted to JUDSON MILLS, a corpora
on chartered under the laws of the State of South Caroling in the full and just sum of	HUNDRED AND NO/100
in Gr	shville, S. C., together with interest thereon from dat
in Greef until maturity at the rate of Six) (6 per centum per annum, said principal stallments as follows:	and interest being payable in monthly
Beginning on the st day of April , 19 11 and on the 1st day of each of the year thereafter the sum of \$ 9.00 , to be explied on the interest and prince	
ch year thereafter the sum of \$ 9.00 At 100 be spoiled on the interest and private	ye o
ding the _lst_day of September, 19_52, and the balance of said principal and interest to	al of said note, said payment as continue up to in
	of Uctobe
payments of \$ 9.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the principal sum of \$ 900.00 per centum per annum on the per centum per	each are to be applied first of interest at the rate
d the balance of each monthly payment shall be applied on account of principal.	ch thereof as shall, from stant to the remain unpaid
d the balance of each monthly payment shall be applied on account of principal. All installments of principal and all interest are payable in lawful money of the United States of Ame any installment or installments, or any part thereof, as therein provided, the same shall bear simple it to of seven (7%) per centum per annum.	What was all all the state of t
any installment or installments, or any part thereof, as therein provided, the same shall bear simple in the content of the co	werest from the determ such default until paid at the
And if any portion of principal or interest be at any time past due and unpaid, or if default be made see this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgage romaises the indebtedness as attorneys' fees, this to be added to the protection of the mortgage indebtedness, and to be secured under the indebtedness as attorneys' fees, this to be added to the protection of the mortgage indebtedness, and to be secured under the mortgage indebtedness, and to be secured under the mortgage indebtedness, and to be secured under the mortgage indebtedness.	in respect to any condition, agreement or covenant
se this mortgage; and in case said note, after its maturity should be placed in the hands of an attor buld be deemed by the holder thereof necessary for the protection of its interests to place and the holder	of the holder thereof who may sue thereon and fore- tey or suit believion, or if before its maturity, it
the indebtedness as attorneys' fees, this to be added to the profitgage indebtedness, and to be secured under	may in the expenses including (10%) per cent,
NOW, KNOW ALL MEN, That I, the said Frank N. Francis	
consideration of the said debt and sum of money aforesaid, and for the better securing the payment the ms of the said note, and also in consideration of the further sum of THREE DOLLARS, to	ereof to 🎎 said JUDSON MILLS according to the
Frank N. Francis	methe said
Frank N. Francis these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, ease unto the said JUDSON MILLS.	the said JUDSON MILLS, at and before the signing
V / V MS	
All that certain piece, percel or lot of land on the	North side of Seventh Street,
Section No. 4 of Judson Mills Village, near the City of Gre	antilla in the County of an
ate of South Carolina being born and doctore to Tak W	THE COUNTY OF GPAN
ate of South Carolina, being known and designated as Lot No.	45, as shown on a plat of Sect
ete of South Carolina, being known and designated as Lot No.	45, as shown on a plat of Sect
ete of South Carolina, being known and designated as Lot No. 4 of Judson Mills Village, made by Dalton & Neves, Engineer 6 corded in the R. M. C. Office for Greenville County, S. C.,	45, as shown on a plat of Sectors, January, 1941, which plat 1 in Plat Book K, at pages 75 and
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